

Single Family Residence

**RESIDENTIAL**

## 4 TIDE RUN

MASHPEE, MA 02649

**\$1,402,514** TopHap Estimate · \$494 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**4**

BEDS

**4**

BATHS

**2,838 ft<sup>2</sup>**

LIVING AREA

**0.35 ac**

LOT SIZE

**1996**

YEAR BUILT

**3**

STORIES

**7**

ROOMS

### VALUATION

**\$1.4M**

**\$1.3M low**

**\$1.5M high**

Last Sale

**\$1,075,000 · Jul 20, 2022**

Est. Owner Equity

**\$488,764**

Loan-to-Value

**62%**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$8,328 (2025)</b> |
| Assessed Value        | <b>\$1,258,000</b>    |
| Previous Assessed     | <b>\$1,185,000</b>    |
| Assessor Market Value | <b>\$1,394,030</b>    |

## PROPERTY FACTS

|               |                                         |
|---------------|-----------------------------------------|
| Property Type | <b>Single Family Residence</b>          |
| Style         | <b>Contemporary</b>                     |
| County        | <b>BARNSTABLE</b>                       |
| Lot (acres)   | <b>0.35</b>                             |
| Construction  | <b>Frame (Unspecified)</b>              |
| Roof          | <b>Asphalt</b>                          |
| Heating       | <b>Forced Air With Air Conditioning</b> |
| Cooling       | <b>Yes</b>                              |
| Fireplace     | <b>Yes</b>                              |
| Garage        | <b>Garage, Attached</b>                 |
| Pool          | <b>No</b>                               |

Deck

## TRANSACTION HISTORY

| DATE                | TYPE      | DEED                                  | PRICE       | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-----------|---------------------------------------|-------------|--------------------|--------|
| <b>Jul 20, 2022</b> | Resale    | Quit Claim Arm'S Length For Ne States | \$1,075,000 | \$379              | \$914K |
| <b>Aug 24, 2018</b> | Quitclaim | Quit Claim Transfer                   |             |                    |        |
| <b>Jun 3, 2005</b>  | Resale    | Grant Deed                            | \$770,000   | \$271              | \$470K |
| <b>Jan 14, 2005</b> | Resale    | Grant Deed                            | \$725,000   | \$255              |        |
| <b>Oct 8, 2003</b>  | Financing | Mortgage                              |             |                    | \$485K |
| <b>Aug 13, 2001</b> | Financing | Mortgage                              |             |                    | \$370K |
| <b>Aug 4, 1999</b>  | Financing | Mortgage                              |             |                    | \$328K |
| <b>Jul 21, 1998</b> | Resale    | Grant Deed                            | \$310,000   | \$109              | \$279K |
| <b>May 9, 1997</b>  | Financing | Mortgage                              |             |                    | \$200K |
| <b>Aug 19, 1996</b> | Financing | Mortgage                              |             |                    | \$170K |
| <b>May 2, 1996</b>  | Resale    | Grant Deed                            | \$45,000    | \$16               |        |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| Mashpee Middle-High School | Middle     | 7–12   | 3.6 mi   |
| Kenneth Coombs School      | Elementary | PK–2   | 4.0 mi   |

District: Mashpee School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02649

|                   |                     |                      |                         |                  |                 |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|
| 97<br>CRIME INDEX | 90<br>AIR POLLUTION | 15,617<br>POPULATION | \$90K<br>MEDIAN IN-COME | 50°F<br>AVG TEMP | 58%<br>SUNSHINE |
|-------------------|---------------------|----------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|