

Condominium

**RESIDENTIAL**

# 53 RIVER ST

BILLERICA, MA 01821

**\$538,990** TopHap Estimate · \$332 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**1.5**

BATHS

**1,622 ft<sup>2</sup>**

LIVING AREA

**4.89 ac**

LOT SIZE

**2002**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$539K**

\$505K low

\$573K high

Last Sale

**\$259,900 · Feb 15, 2002**

Est. Owner Equity

**\$538,990**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$5,607 (2025) |
| Assessed Value        | \$493,100      |
| Assessor Market Value | \$558,315      |

## PROPERTY FACTS

|               |                                  |
|---------------|----------------------------------|
| Property Type | Condominium                      |
| County        | MIDDLESEX                        |
| Construction  | Frame (Unspecified)              |
| Roof          | Asphalt                          |
| Heating       | Forced Air With Air Conditioning |
| Cooling       | Yes                              |
| Pool          | No                               |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED       | PRICE     | \$/FT² | LOAN |
|--------------|--------|------------|-----------|--------|------|
| Feb 15, 2002 | Resale | Grant Deed | \$259,900 | \$160  |      |

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| Billerica Memorial High School | High       | 8–12   | 0.2 mi   |
| Parker                         | Elementary | KG–4   | 0.2 mi   |
| Marshall Middle School         | Middle     | 5–7    | 0.8 mi   |

District: Billerica School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 01821

|                          |                             |                             |                                     |                         |                        |
|--------------------------|-----------------------------|-----------------------------|-------------------------------------|-------------------------|------------------------|
| <b>40</b><br>CRIME INDEX | <b>100</b><br>AIR POLLUTION | <b>31,495</b><br>POPULATION | <b>\$133K</b><br>MEDIAN IN-<br>COME | <b>49°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|-------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|