

Single Family Residence **RESIDENTIAL**

# 357 BAKER ST

FALL RIVER, MA 02721

**\$521,518** TopHap Estimate · \$251 / ft² · confidence 94 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**2,080 ft²**

LIVING AREA

**0.1 ac**

LOT SIZE

**1985**

YEAR BUILT

**2**

STORIES

**8**

ROOMS

## VALUATION

**\$522K**

\$491K low

\$552K high

Last Sale

**\$475,000 · Sep 16, 2024**

Est. Owner Equity

**\$346,518**

Loan-to-Value

**34%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$5,262 (2025) |
| Assessed Value        | \$459,600      |
| Assessor Market Value | \$492,100      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | BRISTOL                 |
| Lot (acres)   | 0.10                    |
| Construction  | Frame (Unspecified)     |
| Roof          | Asphalt                 |
| Heating       | Hot Water               |
| Cooling       | Yes                     |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED                                  | PRICE     | \$/FT² | LOAN   |
|--------------|-----------------|---------------------------------------|-----------|--------|--------|
| Oct 8, 2025  | Quitclaim       | Quit Claim Transfer                   |           |        |        |
| Sep 16, 2024 | Resale          | Quit Claim Arm'S Length For Ne States | \$475,000 | \$228  | \$175K |
| Apr 25, 2017 | Quitclaim       | Quit Claim Transfer                   |           |        | \$141K |
| Sep 25, 2014 | Quitclaim       | Quit Claim Transfer                   |           |        |        |
| Oct 30, 2014 | Resale          | Warranty Deed                         | \$145,000 | \$70   | \$148K |
| May 21, 2014 | Non-arms-length | Deed In Lieu Of Foreclosure           | \$280,000 | \$135  |        |
| Apr 23, 2001 | Financing       | Mortgage                              |           |        | \$183K |
| Apr 23, 2001 | Financing       | Mortgage                              |           |        | \$183K |
| Oct 19, 1995 | Financing       | Mortgage                              |           |        | \$13K  |
| Sep 24, 1993 | Financing       | Mortgage                              |           |        | \$12K  |
| May 22, 1992 | Financing       | Mortgage                              |           |        | \$14K  |
| Aug 7, 1991  | Financing       | Mortgage                              |           |        | \$14K  |
| Jun 29, 1989 | Financing       | Mortgage                              |           |        | \$16K  |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| William S. Greene Elementary School | Elementary | KG–5   | 0.2 mi   |
| Edmond P. Talbot Middle School      | Middle     | 6–8    | 1.5 mi   |
| B.M.C. Durfee High School           | High       | 9–12   | 2.3 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02721

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>129</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>28,059</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|