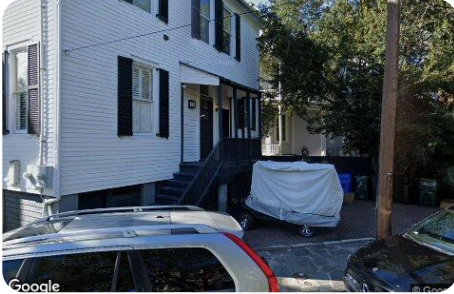


Single Family Residence **RESIDENTIAL**

# 4 RUTLEDGE AVE

CHARLESTON, SC 29401

**\$4,727,576** TopHap Estimate · \$901 / ft<sup>2</sup> · confidence 92 · as of Jul 14, 2026



**5**

BEDS

**4**

BATHS

**5,249 ft<sup>2</sup>**

LIVING AREA

**0.11 ac**

LOT SIZE

**1902**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$4.7M**

**\$4.3M low**

**\$5.1M high**

Last Sale

**\$1,350,000 · Apr 9, 2018**

Est. Owner Equity

**\$4,727,576**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$8,762 (2024) |
| Assessed Value        | \$67,600       |
| Previous Assessed     | \$79,610       |
| Assessor Market Value | \$1,715,000    |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Victorian               |
| County        | Charleston              |
| Lot (acres)   | 0.11                    |
| Heating       | Heat Pump               |
| Cooling       | Central                 |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE       | \$/FT <sup>2</sup> | LOAN |
|--------------|-----------|---------------------|-------------|--------------------|------|
| Dec 17, 2018 | Quitclaim | Quit Claim Transfer |             |                    |      |
| Apr 9, 2018  | Resale    | Grant Deed          | \$1,350,000 | \$257              |      |
| Jan 29, 2015 | Quitclaim | Quit Claim Transfer |             |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                             | LEVEL      | GRADES | DISTANCE |
|------------------------------------|------------|--------|----------|
| Memminger School Of Global Studies | Elementary | PK–5   | 0.5 mi   |
| Burke High School                  | High       | 9–12   | 1.6 mi   |
| Simmons-Pinckney Middle School     | Middle     | 6–8    | 1.6 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29401

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>160</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>10,799</b><br>POPULATION | <b>\$91K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|