

Single Family Residence

**RESIDENTIAL**

# 114 RIVER RUN LN SW

MADISON, AL 35756

**\$466,594** TopHap Estimate · \$167 / ft<sup>2</sup> · confidence 93 · as of Jul 14, 2026



**3**

BATHS

**2,797 ft<sup>2</sup>**

LIVING AREA

**2016**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$467K**

\$433K low

\$500K high

Last Sale

**\$252,942 · Sep 20, 2016**

Est. Owner Equity

**\$221,911**

Loan-to-Value

**52%**

## TAX & ASSESSMENT

|                       |           |
|-----------------------|-----------|
| Assessed Value        | \$43,560  |
| Previous Assessed     | \$41,760  |
| Assessor Market Value | \$435,500 |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| County        | Madison                    |
| Construction  | Wood (Unspecified)         |
| Foundation    | Mat/Raft Foundation (Slab) |
| Roof          | Asphalt                    |
| Heating       | Forced Air                 |
| Cooling       | Yes                        |
| Fireplace     | Yes                        |
| Pool          | No                         |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE       | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|---------------|-------------|--------------------|--------|
| Sep 19, 2016 | Resale | Deed          | \$252,942   | \$90               | \$261K |
| Aug 14, 2012 | Resale | Warranty Deed | \$9,311,500 | \$3329             |        |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| Williams Middle School     | Middle     | 6–8    | 1.5 mi   |
| Williams Elementary School | Elementary | PK–5   | 1.6 mi   |
| Columbia High School       | High       | 9–12   | 8.1 mi   |

District: Huntsville City School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

#### NEIGHBORHOOD · ZIP 35756

|                          |                             |                             |                                 |                         |                        |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>54</b><br>CRIME INDEX | <b>116</b><br>AIR POLLUTION | <b>24,153</b><br>POPULATION | <b>\$124K</b><br>MEDIAN IN-COME | <b>60°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

#### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|