

Single Family Residence **RESIDENTIAL**

# 220 OMAN ST

FALL RIVER, MA 02721

**\$460,745** TopHap Estimate · \$293 / ft<sup>2</sup> · confidence 93 · as of Jul 14, 2026



**3**

BEDS

**2**

BATHS

**1,573 ft<sup>2</sup>**

LIVING AREA

**0.2 ac**

LOT SIZE

**1981**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

**1**

PARKING

## VALUATION

**\$461K**

\$427K low

\$494K high

Last Sale

**\$450,000 · Mar 13, 2023**

Est. Owner Equity

**\$18,896**

Loan-to-Value

**96%**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$4,310 (2025)</b> |
| Assessed Value        | <b>\$376,400</b>      |
| Assessor Market Value | <b>\$478,040</b>      |

## PROPERTY FACTS

|               |                                |
|---------------|--------------------------------|
| Property Type | <b>Single Family Residence</b> |
| Style         | <b>Raised Ranch</b>            |
| County        | <b>BRISTOL</b>                 |
| Lot (acres)   | <b>0.20</b>                    |
| Construction  | <b>Frame (Unspecified)</b>     |
| Roof          | <b>Asphalt</b>                 |
| Heating       | <b>Steam</b>                   |
| Cooling       | <b>Yes</b>                     |
| Garage        | <b>Garage, Basement</b>        |
| Pool          | <b>No</b>                      |

## TRANSACTION HISTORY

| DATE                | TYPE            | DEED                                  | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|---------------------|-----------------|---------------------------------------|-----------|--------------------|--------|
| <b>Mar 10, 2023</b> | Resale          | Quit Claim Arm'S Length For Ne States | \$450,000 | \$286              | \$442K |
| <b>Nov 3, 2022</b>  | Resale          | Quit Claim Arm'S Length For Ne States | \$325,850 | \$207              | \$317K |
| <b>Mar 15, 2018</b> | Non-arms-length | Foreclosure                           | \$352,294 | \$224              |        |
| <b>Jan 28, 2005</b> | Financing       | Mortgage                              |           |                    | \$200K |
| <b>Oct 28, 2003</b> | Financing       | Mortgage                              |           |                    | \$174K |
| <b>Mar 11, 2002</b> | Financing       | Mortgage                              |           |                    | \$37K  |
| <b>Aug 28, 2001</b> | Financing       | Mortgage                              |           |                    | \$136K |
| <b>Jan 25, 2000</b> | Resale          | Grant Deed                            | \$134,000 | \$85               | \$123K |
| <b>Oct 2, 1996</b>  | Financing       | Mortgage                              |           |                    | \$48K  |
| <b>Dec 1, 1987</b>  | Financing       | Mortgage                              |           |                    | \$5K   |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| William S. Greene Elementary School | Elementary | KG–5   | 0.4 mi   |
| Edmond P. Talbot Middle School      | Middle     | 6–8    | 1.2 mi   |
| B.M.C. Durfee High School           | High       | 9–12   | 2.3 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 02721

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>129</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>28,059</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|