

Duplex (2 Units, Any Combination) **RESIDENTIAL**

# 531 RUTLEDGE AVE

CHARLESTON, SC 29403



**6**

BEDS

**2**

BATHS

**3,065 ft²**

LIVING AREA

**3,920 ft²**

LOT SIZE

**1935**

YEAR BUILT

**2**

STORIES

**1**

PARKING

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$3,920 (2024)</b> |
| Assessed Value        | <b>\$13,080</b>       |
| Previous Assessed     | <b>\$13,080</b>       |
| Assessor Market Value | <b>\$332,500</b>      |

## PROPERTY FACTS

|               |                                          |
|---------------|------------------------------------------|
| Property Type | <b>Duplex (2 Units, Any Combination)</b> |
| Style         | <b>Duplex Single</b>                     |
| County        | <b>Charleston</b>                        |

|             |                            |
|-------------|----------------------------|
| Lot (acres) | 0.09                       |
| Foundation  | Mat/Raft Foundation (Slab) |
| Heating     | Forced Air                 |
| Cooling     | None                       |
| Garage      | Garage, Detached           |
| Pool        | No                         |

Porch · 75 ft²

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED     | PRICE | \$/FT² | LOAN |
|--------------|-------------------|----------|-------|--------|------|
| Nov 20, 2001 | Recorded document | Mortgage |       |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Julian Mitchell Elementary School | Elementary | PK–5   | 0.1 mi   |
| Simmons-Pinckney Middle School    | Middle     | 6–8    | 0.2 mi   |
| Burke High School                 | High       | 9–12   | 0.3 mi   |

District: Charleston County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 29403

|                    |                     |                      |                         |                  |                 |
|--------------------|---------------------|----------------------|-------------------------|------------------|-----------------|
| 136<br>CRIME INDEX | 84<br>AIR POLLUTION | 22,498<br>POPULATION | \$70K<br>MEDIAN IN-COME | 66°F<br>AVG TEMP | 63%<br>SUNSHINE |
|--------------------|---------------------|----------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.