

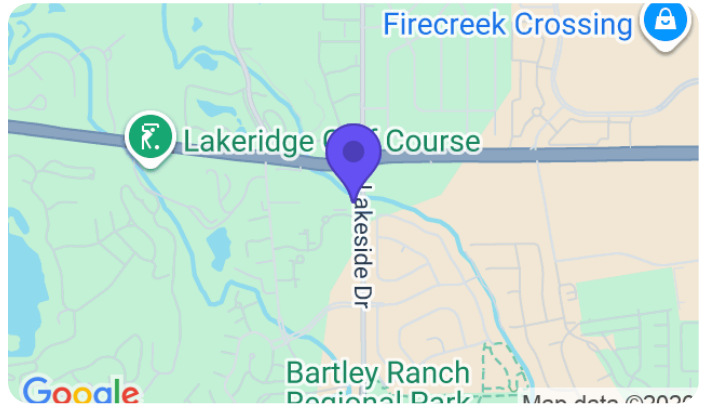
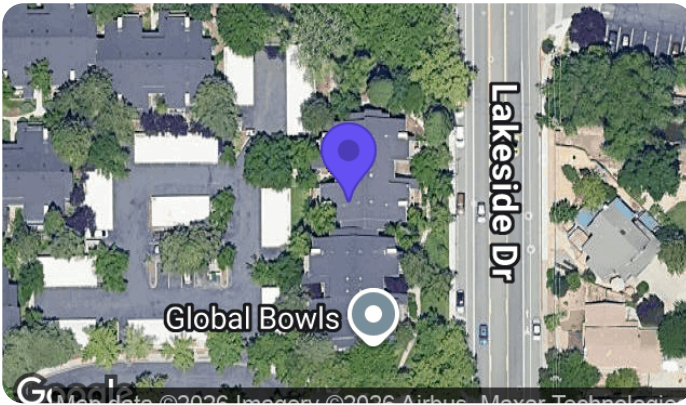
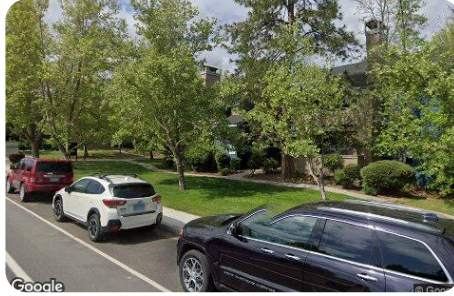
Condominium

**RESIDENTIAL**

# 6032 PLUMAS ST APT D

RENO, NV 89519

**\$687,794** TopHap Estimate · \$722 / ft<sup>2</sup> · confidence 80 · as of Jul 14, 2026



**2**  
BEDS

**2**  
BATHS

**952 ft<sup>2</sup>**  
LIVING AREA

**963 ft<sup>2</sup>**  
LOT SIZE

**1979**  
YEAR BUILT

**1**  
STORIES

## VALUATION

**\$688K**

\$551K low

\$825K high

Last Sale

**\$62,700,000 · Dec 10, 2024**

Est. Owner Equity

**\$687,794**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$915 (2025) |
| Assessed Value        | \$24,677     |
| Previous Assessed     | \$25,194     |
| Assessor Market Value | \$70,505     |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Condominium         |
| County        | Washoe              |
| Lot (acres)   | 0.02                |
| Construction  | Frame (Unspecified) |
| Foundation    | Wood (Unspecified)  |
| Roof          | Composition Shingle |
| Heating       | Forced Air          |
| Cooling       | Yes                 |
| Fireplace     | Yes                 |
| Pool          | No                  |

Deck · 72 ft²

Patio · 72 ft²

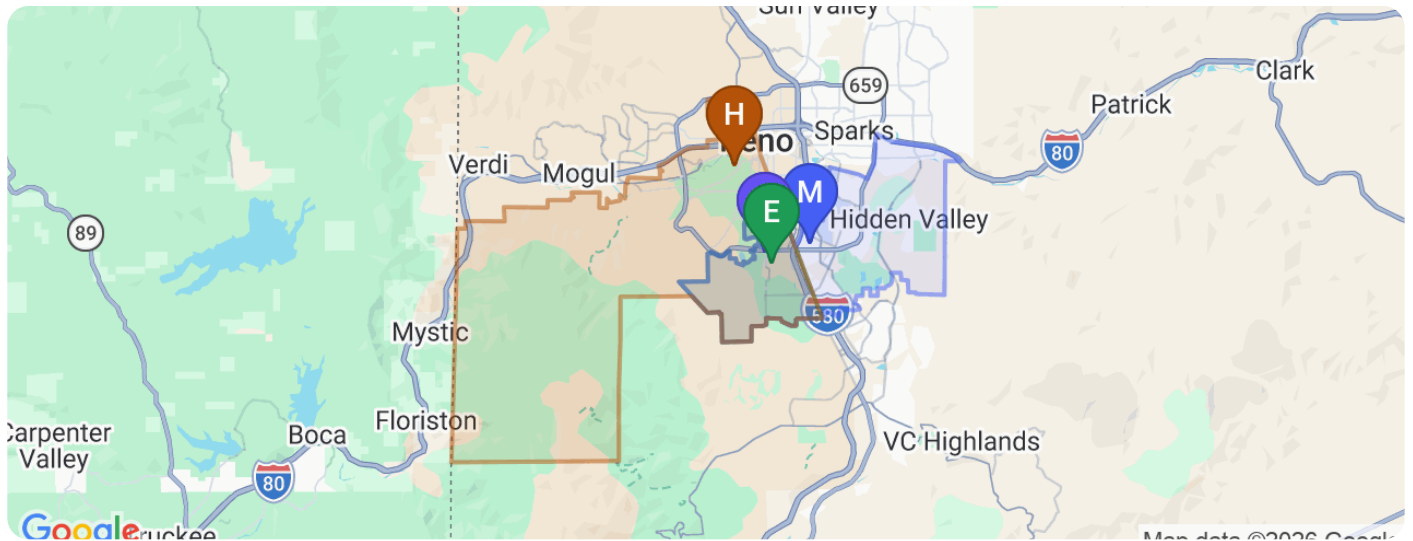
## TRANSACTION HISTORY

| DATE         | TYPE             | DEED          | PRICE        | \$/FT²  | LOAN  |
|--------------|------------------|---------------|--------------|---------|-------|
| May 31, 2018 | Financing        | Grant Deed    |              |         | \$37M |
| Jul 20, 2016 | Non-arms-length  | Grant Deed    | \$40,250,000 | \$42279 | \$32M |
| Mar 3, 2010  | Foreclosure sale | Trustees Deed | \$15,750,000 | \$16544 |       |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Huffaker Elementary School   | Elementary | KG–5   | 0.4 mi   |
| Edward L. Pine Middle School | Middle     | 6–8    | 1.5 mi   |
| Reno High School             | High       | 9–12   | 3.1 mi   |

District: Washoe County School District



Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 89519

|                          |                            |                            |                                 |                         |                        |
|--------------------------|----------------------------|----------------------------|---------------------------------|-------------------------|------------------------|
| <b>50</b><br>CRIME INDEX | <b>90</b><br>AIR POLLUTION | <b>8,765</b><br>POPULATION | <b>\$155K</b><br>MEDIAN IN-COME | <b>47°F</b><br>AVG TEMP | <b>79%</b><br>SUNSHINE |
|--------------------------|----------------------------|----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|