

Single Family Residence **RESIDENTIAL**

# 46 RIVERSIDE DR

NORWELL, MA 02061

**\$2,090,795** TopHap Estimate · \$389 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**4**

BEDS

**4.5**

BATHS

**5,376 ft<sup>2</sup>**

LIVING AREA

**1.07 ac**

LOT SIZE

**1974**

YEAR BUILT

**2**

STORIES

**11**

ROOMS

## VALUATION

**\$2.1M**

**\$1.9M low**

**\$2.3M high**

Last Sale

**\$1,175,000 · Jun 15, 2020**

Est. Owner Equity

**\$827,075**

Loan-to-Value

**58%**

## TAX & ASSESSMENT

|                       |                 |
|-----------------------|-----------------|
| Property Tax          | \$23,348 (2025) |
| Assessed Value        | \$1,786,400     |
| Assessor Market Value | \$1,606,165     |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Colonial                |
| County        | PLYMOUTH                |
| Lot (acres)   | 1.07                    |
| Roof          | Asphalt                 |
| Heating       | Hot Water               |
| Fireplace     | Yes                     |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE       | \$/FT <sup>2</sup> | LOAN   |
|--------------|-------------------|---------------------|-------------|--------------------|--------|
| Dec 6, 2024  | Quitclaim         | Quit Claim Transfer |             |                    |        |
| Jun 10, 2020 | Quitclaim         | Quit Claim Transfer | \$1,175,000 | \$219              |        |
| May 6, 2010  | Financing         | Mortgage            |             |                    | \$767K |
| Aug 14, 2008 | Recorded document | Grant Deed          | \$1         | \$0                |        |
| Aug 14, 2008 | Financing         | Mortgage            |             |                    | \$100K |
| Apr 2, 2008  | Recorded document | Grant Deed          | \$1         | \$0                |        |
| Jun 11, 2003 | Financing         | Mortgage            |             |                    | \$425K |
| Feb 3, 2003  | Resale            | Grant Deed          | \$519,000   | \$97               |        |
| Jun 23, 1998 | Financing         | Mortgage            |             |                    | \$25K  |
| Feb 24, 1997 | Financing         | Mortgage            |             |                    | \$150K |
| Jan 19, 1993 | Financing         | Mortgage            |             |                    | \$70K  |
| Aug 12, 1992 | Financing         | Mortgage            |             |                    | \$60K  |

## ASSIGNED SCHOOLS

| SCHOOL                | LEVEL  | GRADES | DISTANCE |
|-----------------------|--------|--------|----------|
| Norwell Middle School | Middle | 6–8    | 2.1 mi   |
| Norwell High School   | High   | 9–12   | 2.8 mi   |

|                 |            |      |        |
|-----------------|------------|------|--------|
| William G Vinal | Elementary | PK–5 | 3.0 mi |
|-----------------|------------|------|--------|

District: Norwell School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

NEIGHBORHOOD · ZIP 02061

|                                      |                                        |                                         |                                             |                                     |                                    |
|--------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------|
| <div>27</div> <div>CRIME INDEX</div> | <div>95</div> <div>AIR POLLUTION</div> | <div>11,639</div> <div>POPULATION</div> | <div>\$181K</div> <div>MEDIAN IN-COME</div> | <div>50°F</div> <div>AVG TEMP</div> | <div>52%</div> <div>SUNSHINE</div> |
|--------------------------------------|----------------------------------------|-----------------------------------------|---------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|