

Single Family Residential

**RESIDENTIAL**

# 100 ASHTON WALK

RADCLIFF, KY 40160

**\$252,168** TopHap Estimate · \$175 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**3**

BEDS

**3**

BATHS

**1,443 ft<sup>2</sup>**

LIVING AREA

**0.37 ac**

LOT SIZE

**2010**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$252K**

**\$229K low**

**\$276K high**

Last Sale

**\$150,000 · Jun 11, 2018**

Est. Owner Equity

**\$97,901**

Loan-to-Value

**62%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,677 (2025) |
| Assessed Value        | \$177,500      |
| Previous Assessed     | \$177,500      |
| Assessor Market Value | \$177,500      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residential |
| County        | Hardin                    |
| Lot (acres)   | 0.37                      |
| Heating       | Central                   |
| Garage        | Garage, Attached          |
| Pool          | No                        |

Patio · 180 ft²

## CLIMATE RISK

**1**  
FLOOD

**10**  
WILDFIRE

**87**  
HEAT

**94**  
STORM

**5**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|--------|---------------|-----------|--------|--------|
| May 9, 2018  | Resale | Warranty Deed | \$150,000 | \$104  |        |
| Aug 25, 2010 | Resale | Deed          | \$155,900 | \$108  | \$161K |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| North Hardin High School   | High       | 9–12   | 0.5 mi   |
| North Middle School        | Middle     | 6–8    | 0.5 mi   |
| Woodland Elementary School | Elementary | 1–5    | 2.3 mi   |

District: Hardin County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 40160

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>133</b><br>CRIME INDEX | <b>85</b><br>AIR POLLUTION | <b>22,717</b><br>POPULATION | <b>\$60K</b><br>MEDIAN IN-COME | <b>56°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|