

Single Family Residence

**RESIDENTIAL**

# 614 SAINT ROSE DR

GODFREY, IL 62035

**\$127,460** TopHap Estimate · \$146 / ft<sup>2</sup> · confidence 78 · as of Jul 14, 2026



**4**

BEDS

**1**

BATHS

**875 ft<sup>2</sup>**

LIVING AREA

**0.19 ac**

LOT SIZE

**1970**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

**\$127K**

\$99K low

\$155K high

Last Sale

**\$120,000 · May 1, 2025**

Est. Owner Equity

**\$2,178**

Loan-to-Value

**99%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$2,784 (2025) |
| Assessed Value        | \$41,660       |
| Previous Assessed     | \$38,950       |
| Assessor Market Value | \$124,980      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | MADISON                 |
| Lot (acres)   | 0.19                    |
| Construction  | Frame (Unspecified)     |
| Heating       | Yes                     |
| Cooling       | Central                 |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Patio · 288 ft²

## CLIMATE RISK

**1**  
FLOOD

**26**  
WILDFIRE

**83**  
HEAT

**71**  
STORM

**4**  
DROUGHT

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT² | LOAN   |
|--------------|-------------------|---------------------|-----------|--------|--------|
| Apr 25, 2025 | Resale            | Warranty Deed       | \$120,000 | \$137  | \$117K |
| Apr 25, 2025 | Quitclaim         | Quit Claim Transfer |           |        |        |
| Nov 10, 2009 | Resale            | Grant Deed          | \$56,000  | \$64   |        |
| Apr 22, 2009 | Recorded document | Trustees Deed       |           |        |        |
| Nov 17, 2003 | Resale            | Grant Deed          | \$85,000  | \$97   | \$84K  |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Lewis & Clark Elementary School | Elementary | KG–1   | 0.9 mi   |
| Alton High School               | High       | 9–12   | 1.7 mi   |
| Alton Middle School             | Middle     | 6–8    | 3.7 mi   |

District: Alton Community Unit School District 11

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 62035

|                          |                            |                             |                                |                         |                        |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>72</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>16,450</b><br>POPULATION | <b>\$84K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>59%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|