

Rural Residence

RESIDENTIAL

# 790 RIVERSIDE RD

KALISPELL, MT 59901

**\$1,054,585** TopHap Estimate · \$602 / ft<sup>2</sup> · confidence 52 · as of Jul 14, 2026

**3**

BEDS

**2**

BATHS

**1,752 ft<sup>2</sup>**

LIVING AREA

**10.85 ac**

LOT SIZE

**1979**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$1.1M**

\$547K low

\$1.6M high

Last Sale

\$375,000 · Sep 24, 2025

Est. Owner Equity

\$859,585

Loan-to-Value

20%

## TAX & ASSESSMENT

Property Tax

**\$1,868 (2025)**

Assessed Value

**\$585,298**

Previous Assessed

**\$503,663**

Assessor Market Value

**\$585,298**

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Rural Residence     |
| Style         | Conventional        |
| County        | FLATHEAD            |
| Lot (acres)   | 10.85               |
| Construction  | Frame (Unspecified) |
| Roof          | Metal               |
| Heating       | Electric            |
| Cooling       | Yes                 |
| Pool          | No                  |

Deck · 120 ft²

Shed · 180 ft²

## CLIMATE RISK

|             |                |            |             |               |
|-------------|----------------|------------|-------------|---------------|
| 98<br>FLOOD | 44<br>WILDFIRE | 48<br>HEAT | 26<br>STORM | 24<br>DROUGHT |
|-------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: 1 percent flood zone.

## ASSIGNED SCHOOLS

| SCHOOL               | LEVEL      | GRADES | DISTANCE |
|----------------------|------------|--------|----------|
| Creston School       | Elementary | PK–6   | 1.7 mi   |
| Flathead High School | High       | 9–12   | 8.6 mi   |

District: Creston Elementary School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 59901**

|                          |                             |                             |                                    |                         |                        |
|--------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>84</b><br>CRIME INDEX | <b>101</b><br>AIR POLLUTION | <b>63,278</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-<br>COME | <b>40°F</b><br>AVG TEMP | <b>52%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|