

Single Family Residential

**RESIDENTIAL**

# 327 CONGRESS DR

RADCLIFF, KY 40160

**\$258,726** TopHap Estimate · \$99 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**3**

BEDS

**3**

BATHS

**2,612 ft<sup>2</sup>**

LIVING AREA

**0.34 ac**

LOT SIZE

**1974**

YEAR BUILT

**1**

STORIES

**6**

ROOMS

## VALUATION

**\$259K**

**\$243K low**

**\$275K high**

Last Sale

**\$143,500 · Feb 5, 2021**

Est. Owner Equity

**\$111,826**

Loan-to-Value

**63%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,713 (2025) |
| Assessed Value        | \$181,400      |
| Previous Assessed     | \$181,400      |
| Assessor Market Value | \$181,400      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residential |
| Style         | Raised Ranch              |
| County        | Hardin                    |
| Lot (acres)   | 0.34                      |
| Heating       | Central                   |
| Fireplace     | Yes                       |
| Pool          | No                        |

Patio · 192 ft²

Porch · 192 ft²

## CLIMATE RISK

**1**  
FLOOD

**14**  
WILDFIRE

**87**  
HEAT

**94**  
STORM

**5**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED | PRICE     | \$/FT² | LOAN   |
|-------------|--------|------|-----------|--------|--------|
| Feb 5, 2021 | Resale | Deed | \$143,500 | \$55   | \$141K |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| North Hardin High School   | High       | 9–12   | 1.1 mi   |
| North Middle School        | Middle     | 6–8    | 1.4 mi   |
| Woodland Elementary School | Elementary | 1–5    | 3.1 mi   |

District: Hardin County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 40160

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>133</b><br>CRIME INDEX | <b>85</b><br>AIR POLLUTION | <b>22,717</b><br>POPULATION | <b>\$60K</b><br>MEDIAN IN-COME | <b>56°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|