

Single Family Residential

**RESIDENTIAL**

# 481 CONGRESS DR

RADCLIFF, KY 40160

**\$179,234** TopHap Estimate · \$163 / ft<sup>2</sup> · confidence 87 · as of Jul 14, 2026



**3**  
BEDS

**1**  
BATHS

**1,100 ft<sup>2</sup>**  
LIVING AREA

**0.3 ac**  
LOT SIZE

**1979**  
YEAR BUILT

**1**  
STORIES

## VALUATION

**\$179K**

\$156K low

\$203K high

Last Sale

**\$156,000 · Jun 9, 2022**

Est. Owner Equity

**\$47,534**

Loan-to-Value

**71%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,482 (2025) |
| Assessed Value        | \$156,000      |
| Previous Assessed     | \$156,000      |
| Assessor Market Value | \$156,000      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residential |
| Style         | Ranch                     |
| County        | Hardin                    |
| Lot (acres)   | 0.30                      |
| Heating       | Central                   |
| Garage        | Garage, Attached          |
| Pool          | No                        |

Porch · 144 ft²

## CLIMATE RISK

**1**  
FLOOD

**10**  
WILDFIRE

**87**  
HEAT

**94**  
STORM

**5**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|-------------|--------|---------------|-----------|--------|--------|
| Jun 7, 2022 | Resale | Warranty Deed | \$156,000 | \$142  | \$132K |
| Apr 4, 2007 | Resale | Deed          | \$79,000  | \$72   | \$59K  |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| North Hardin High School   | High       | 9–12   | 1.3 mi   |
| North Middle School        | Middle     | 6–8    | 1.5 mi   |
| Woodland Elementary School | Elementary | 1–5    | 3.2 mi   |

District: Hardin County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 40160

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>133</b><br>CRIME INDEX | <b>85</b><br>AIR POLLUTION | <b>22,717</b><br>POPULATION | <b>\$60K</b><br>MEDIAN IN-COME | <b>56°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|