

Mobile Home

RESIDENTIAL

3610 RIVER RANCH RD

RAGLAND, AL 35131



1,280 ft²

LIVING AREA

0.6 ac

LOT SIZE

1992

YEAR BUILT

VALUATION

Last Sale

\$269,000 · Sep 9, 2025

TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$122 (2025) |
| Assessed Value        | \$5,480      |
| Previous Assessed     | \$10,800     |
| Assessor Market Value | \$54,800     |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Mobile Home         |
| Style         | Mobile/Manufactured |
| County        | ST. CLAIR           |
| Lot (acres)   | 0.60                |
| Pool          | No                  |

## TRANSACTION HISTORY

| DATE        | TYPE              | DEED          | PRICE    | \$/FT <sup>2</sup> | LOAN |
|-------------|-------------------|---------------|----------|--------------------|------|
| Oct 9, 2020 | Resale            | Warranty Deed | \$75,000 | \$59               |      |
| Aug 4, 2016 | Recorded document | Grant Deed    |          |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL              | LEVEL      | GRADES | DISTANCE |
|---------------------|------------|--------|----------|
| Ragland High School | Elementary | PK–12  | 6.1 mi   |

District: St. Clair County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 35131

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>152</b><br>CRIME INDEX | <b>88</b><br>AIR POLLUTION | <b>4,692</b><br>POPULATION | <b>\$51K</b><br>MEDIAN IN-COME | <b>61°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

Occupancy

**Owner occupied**