

Residential (General/Single) **RESIDENTIAL**  
CA

**2**  
BEDS

**1**  
BATHS

**1,008 ft²**  
LIVING AREA

**42.74 ac**  
LOT SIZE

**1993**  
YEAR BUILT

## VALUATION

Last Sale **\$7,000 · Feb 4, 2026**

## TAX & ASSESSMENT

|                   |                       |
|-------------------|-----------------------|
| Property Tax      | <b>\$1,036 (2025)</b> |
| Assessed Value    | <b>\$93,765</b>       |
| Previous Assessed | <b>\$91,927</b>       |

## PROPERTY FACTS

|               |                                     |
|---------------|-------------------------------------|
| Property Type | <b>Residential (General/Single)</b> |
| County        | <b>SHASTA</b>                       |
| Pool          | <b>No</b>                           |

## TRANSACTION HISTORY

| DATE                | TYPE   | DEED       | PRICE    | \$/FT² | LOAN |
|---------------------|--------|------------|----------|--------|------|
| <b>Feb 4, 2026</b>  | Resale | Grant Deed | \$7,000  | \$7    |      |
| <b>Dec 15, 2013</b> | Resale | Grant Deed | \$75,000 | \$74   |      |

|                     |                 |                     |          |       |
|---------------------|-----------------|---------------------|----------|-------|
| <b>Dec 18, 2013</b> | Quitclaim       | Quit Claim Transfer |          | \$50K |
| <b>Oct 31, 2006</b> | Quitclaim       | Quit Claim Transfer |          |       |
| <b>Oct 5, 1993</b>  | Non-arms-length | Grant Deed          | \$17,000 | \$17  |

## ASSIGNED SCHOOLS

| SCHOOL                                | LEVEL      | GRADES | DISTANCE |
|---------------------------------------|------------|--------|----------|
| <b>Black Butte Elementary School</b>  | Elementary | KG–5   | 7.0 mi   |
| <b>Black Butte Junior High School</b> | Middle     | 6–8    | 7.4 mi   |
| <b>Foothill High School</b>           | High       | 9–12   | 13.6 mi  |

District: Black Butte Union Elementary School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|