

Single Family Residence **RESIDENTIAL**

CA

**\$174,671** TopHap Estimate · \$265 / ft<sup>2</sup> · confidence 89 · as of Jul 14, 2026



**1**  
BEDS

**1**  
BATHS

**658 ft<sup>2</sup>**  
LIVING AREA

**0.29 ac**  
LOT SIZE

**1952**  
YEAR BUILT

**1**  
STORIES

## VALUATION

**\$175K**

\$155K low

\$194K high

Last Sale

**\$70,000 · Jul 1, 2019**

Est. Owner Equity

**\$174,671**

## TAX & ASSESSMENT

|                   |                     |
|-------------------|---------------------|
| Property Tax      | <b>\$990 (2025)</b> |
| Assessed Value    | <b>\$69,157</b>     |
| Previous Assessed | <b>\$67,802</b>     |

## PROPERTY FACTS

|               |                                              |
|---------------|----------------------------------------------|
| Property Type | <b>Single Family Residence</b>               |
| County        | <b>RIVERSIDE</b>                             |
| Lot (acres)   | <b>0.29</b>                                  |
| Construction  | <b>Masonry/Concrete Masonry Units (Cmus)</b> |
| Roof          | <b>Rock / Gravel</b>                         |
| Heating       | <b>Central</b>                               |
| Cooling       | <b>Central</b>                               |
| Fireplace     | <b>Yes</b>                                   |
| Garage        | <b>Carport (Unspecified)</b>                 |
| Pool          | <b>No</b>                                    |

## TRANSACTION HISTORY

| DATE                | TYPE              | DEED                | PRICE    | \$/FT <sup>2</sup> | LOAN |
|---------------------|-------------------|---------------------|----------|--------------------|------|
| <b>May 13, 2019</b> | Resale            | Grant Deed          | \$70,000 | \$106              |      |
| <b>Apr 9, 2019</b>  | Quitclaim         | Quit Claim Transfer |          |                    |      |
| <b>Jul 18, 2016</b> | Recorded document | Grant Deed          |          |                    |      |
| <b>Nov 18, 2005</b> | Quitclaim         | Quit Claim Transfer |          |                    |      |
| <b>Jun 29, 1995</b> | Quitclaim         | Quit Claim Transfer |          |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                                 | LEVEL      | GRADES | DISTANCE |
|----------------------------------------|------------|--------|----------|
| <b>Rancho Mirage Elementary School</b> | Elementary | KG–5   | 10.7 mi  |
| <b>Nellie N. Coffman Middle School</b> | Middle     | 6–8    | 14.4 mi  |
| <b>Cathedral City High School</b>      | High       | 9–12   | 14.9 mi  |

District: Palm Springs Unified School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**OWNERSHIP**

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|