

Single Family Residence **RESIDENTIAL**

# 3511 CAMINO DEL RANCHO

DOUGLAS, AZ 85607

**\$296,897** TopHap Estimate · \$203 / ft<sup>2</sup> · confidence 92 · as of Jul 14, 2026

**1,459 ft<sup>2</sup>**  
LIVING AREA

**0.11 ac**  
LOT SIZE

**2024**  
YEAR BUILT

**1**  
STORIES

**2**  
PARKING

## VALUATION

**\$297K**

\$272K low

\$322K high

Last Sale

**\$277,000 · Jun 27, 2025**

Est. Owner Equity

**\$296,897**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$1,154 (2025)</b> |
| Assessed Value        | <b>\$15,153</b>       |
| Previous Assessed     | <b>\$750</b>          |
| Assessor Market Value | <b>\$151,529</b>      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | COCHISE                 |
| Lot (acres)   | 0.11                    |
| Construction  | Wood (Unspecified)      |
| Roof          | Concrete                |
| Heating       | Yes                     |
| Cooling       | Central                 |
| Garage        | Garage, Attached        |
| Pool          | No                      |

## CLIMATE RISK

|            |                |            |            |              |
|------------|----------------|------------|------------|--------------|
| 1<br>FLOOD | 85<br>WILDFIRE | 89<br>HEAT | 9<br>STORM | 1<br>DROUGHT |
|------------|----------------|------------|------------|--------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED          | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|---------------|-----------|--------------------|--------|
| Jun 24, 2026 | Financing | Mortgage      |           |                    | \$290K |
| Jun 24, 2025 | Resale    | Warranty Deed | \$277,000 | \$190              | \$285K |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Paul H Huber Jr High School | Middle     | 6–8    | 1.4 mi   |
| Clawson School              | Elementary | PK–5   | 2.1 mi   |

District: Douglas Unified District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 85607

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>127</b><br>CRIME INDEX | <b>101</b><br>AIR POLLUTION | <b>20,359</b><br>POPULATION | <b>\$40K</b><br>MEDIAN IN-COME | <b>57°F</b><br>AVG TEMP | <b>85%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|