

Mobile Home

**RESIDENTIAL**

# 154 RIVER RIDGE LN

HICKORY, NC 28601



**3**

BEDS

**2**

BATHS

**1,577 ft<sup>2</sup>**

LIVING AREA

**0.95 ac**

LOT SIZE

**2022**

YEAR BUILT

**1**

STORIES

## VALUATION

Last Sale

**\$200,000 · Dec 9, 2022**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$1,889 (2025)</b> |
| Assessed Value        | <b>\$166,352</b>      |
| Previous Assessed     | <b>\$166,352</b>      |
| Assessor Market Value | <b>\$166,352</b>      |

## PROPERTY FACTS

|               |                       |
|---------------|-----------------------|
| Property Type | Mobile Home           |
| County        | Burke                 |
| Lot (acres)   | 0.95                  |
| Foundation    | Masonry (Unspecified) |
| Roof          | Asphalt               |
| Heating       | Central               |
| Cooling       | Central               |
| Pool          | No                    |

Deck · 36 ft²

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|--------|---------------|-----------|--------|--------|
| Dec 9, 2022  | Resale | Warranty Deed | \$200,000 | \$127  | \$211K |
| Aug 11, 2022 | Resale | Warranty Deed | \$45,000  | \$29   | \$30K  |

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| Ray Childers Elementary School | Elementary | PK–5   | 1.2 mi   |
| East Burke Middle School       | Middle     | 6–8    | 4.3 mi   |
| East Burke High School         | High       | 9–12   | 4.5 mi   |

District: Burke County Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 28601**

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>107</b><br>CRIME INDEX | <b>91</b><br>AIR POLLUTION | <b>54,191</b><br>POPULATION | <b>\$68K</b><br>MEDIAN IN-COME | <b>58°F</b><br>AVG TEMP | <b>60%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|