

Single Family Residence **RESIDENTIAL**

JASPER, AL 35504

**\$204,329** TopHap Estimate · \$99 / ft<sup>2</sup> · confidence 76 · as of Jul 14, 2026

**2,070 ft<sup>2</sup>**  
LIVING AREA

**139 ac**  
LOT SIZE

**1900**  
YEAR BUILT

## VALUATION

**\$204K**

\$155K low

\$254K high

Last Sale

\$265,000 · May 27, 2025

Est. Owner Equity

\$204,329

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,620 (2025) |
| Assessed Value        | \$63,000       |
| Previous Assessed     | \$55,890       |
| Assessor Market Value | \$558,700      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | WALKER                  |
| Lot (acres)   | 139.00                  |

|           |                                  |
|-----------|----------------------------------|
| Roof      | Metal                            |
| Heating   | Forced Air With Air Conditioning |
| Cooling   | Yes                              |
| Fireplace | Yes                              |
| Pool      | No                               |

## ASSIGNED SCHOOLS

| SCHOOL                    | LEVEL      | GRADES | DISTANCE |
|---------------------------|------------|--------|----------|
| Curry High School         | High       | 9–12   | 4.4 mi   |
| Valley Junior High School | Elementary | PK–8   | 4.9 mi   |

District: Walker County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 35504

|                          |                            |                             |                                |                         |                        |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>88</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>14,707</b><br>POPULATION | <b>\$71K</b><br>MEDIAN IN-COME | <b>61°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|