

Single Family Residence **RESIDENTIAL**

# 61 RUTLEDGE DR

JASPER, AL 35504

**\$375,365** TopHap Estimate · \$219 / ft² · confidence 77 · as of Jul 14, 2026



**1.5**

BATHS

**1,716 ft²**

LIVING AREA

**0.6 ac**

LOT SIZE

**2004**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$375K**

\$291K low

\$460K high

Last Sale

**\$184,150 · Apr 18, 2017**

Est. Owner Equity

**\$82,075**

Loan-to-Value

**81%**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$578 (2025) |
| Assessed Value        | \$24,400     |
| Previous Assessed     | \$22,790     |
| Assessor Market Value | \$288,200    |

## PROPERTY FACTS

|               |                                  |
|---------------|----------------------------------|
| Property Type | Single Family Residence          |
| County        | WALKER                           |
| Lot (acres)   | 0.60                             |
| Roof          | Metal                            |
| Heating       | Forced Air With Air Conditioning |
| Cooling       | Yes                              |
| Pool          | No                               |

Porch · 672 ft²

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|--------|---------------|-----------|--------|--------|
| Apr 18, 2017 | Resale | Warranty Deed | \$184,150 | \$107  | \$181K |
| Apr 30, 2010 | Resale | Warranty Deed | \$191,000 | \$111  |        |

## ASSIGNED SCHOOLS

| SCHOOL                  | LEVEL      | GRADES | DISTANCE |
|-------------------------|------------|--------|----------|
| Curry High School       | High       | 9–12   | 4.0 mi   |
| Curry Middle School     | Middle     | 5–8    | 4.0 mi   |
| Curry Elementary School | Elementary | PK–4   | 4.0 mi   |

District: Walker County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 35504

|                          |                            |                             |                                |                         |                        |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>88</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>14,707</b><br>POPULATION | <b>\$71K</b><br>MEDIAN IN-COME | <b>61°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|