

Single Family Residence **RESIDENTIAL**

# 309 RIDGEWAY DR

ENTERPRISE, AL 36330

**\$170,237** TopHap Estimate · \$111 / ft<sup>2</sup> · confidence 90 · as of Jul 14, 2026



**2**

BATHS

**1,530 ft<sup>2</sup>**  
LIVING AREA

**0.34 ac**  
LOT SIZE

**1984**  
YEAR BUILT

**1**

STORIES

**6**

ROOMS

**2**

PARKING

## VALUATION

**\$170K**

\$153K low

\$187K high

Last Sale

**\$52,001 · Apr 29, 2013**

Est. Owner Equity

**\$70,237**

Loan-to-Value

**61%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,361 (2024) |
| Assessed Value        | \$30,600       |
| Previous Assessed     | \$30,600       |
| Assessor Market Value | \$152,880      |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| County        | Coffee                     |
| Lot (acres)   | 0.34                       |
| Construction  | Wood (Unspecified)         |
| Foundation    | Mat/Raft Foundation (Slab) |
| Roof          | Shingle                    |
| Heating       | Forced Air                 |
| Cooling       | Central                    |
| Fireplace     | Yes                        |
| Pool          | No                         |

Porch · 190 ft²

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED                  | PRICE    | \$/FT² | LOAN |
|--------------|--------|-----------------------|----------|--------|------|
| Apr 24, 2013 | Resale | Special Warranty Deed | \$52,001 | \$34   |      |

## ASSIGNED SCHOOLS

| SCHOOL                          | LEVEL      | GRADES | DISTANCE |
|---------------------------------|------------|--------|----------|
| Harrand Creek Elementary School | Elementary | KG–6   | 0.6 mi   |
| Enterprise High School          | High       | 9–12   | 3.9 mi   |
| Coppinville Junior High School  | Middle     | 7–8    | 4.9 mi   |

District: Enterprise City School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 36330

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>107</b><br>CRIME INDEX | <b>71</b><br>AIR POLLUTION | <b>41,328</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>65°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|