

Mobile Home

**RESIDENTIAL**

# 404 RIVER RIDGE CIR

JESUP, GA 31545



**2,048 ft²**  
LIVING AREA

**0.68 ac**  
LOT SIZE

**2008**  
YEAR BUILT

**1**  
STORIES

## VALUATION

Last Sale

**\$185,000 · Apr 8, 2024**

## TAX & ASSESSMENT

|                       |                     |
|-----------------------|---------------------|
| Property Tax          | <b>\$616 (2025)</b> |
| Assessed Value        | <b>\$22,384</b>     |
| Previous Assessed     | <b>\$26,800</b>     |
| Assessor Market Value | <b>\$55,960</b>     |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Mobile Home         |
| Style         | Mobile/Manufactured |
| County        | WAYNE               |
| Lot (acres)   | 0.68                |
| Pool          | No                  |

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED          | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|---------------|-----------|--------------------|--------|
| Apr 8, 2024  | Resale    | Warranty Deed | \$185,000 | \$90               | \$182K |
| Sep 26, 2013 | Financing | Warranty Deed |           |                    |        |
| Oct 2, 2012  | Resale    | Warranty Deed | \$153,685 | \$75               |        |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Bacon Elementary School      | Elementary | PK–5   | 4.5 mi   |
| Martha Puckett Middle School | Middle     | 6–8    | 4.8 mi   |
| Wayne County High School     | High       | 9–12   | 4.9 mi   |

District: Wayne County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 31545**

|                           |                            |                             |                                    |                         |                        |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>126</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>16,410</b><br>POPULATION | <b>\$52K</b><br>MEDIAN IN-<br>COME | <b>67°F</b><br>AVG TEMP | <b>66%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|