

Single Family Residential

RESIDENTIAL

# 860 RIVER RIDGE TRL

SPARTA, GA 31087

**\$78,723** TopHap Estimate · confidence 71 · as of Jul 14, 2026

**0.5 ac**

LOT SIZE

## VALUATION

**\$79K**

\$56K low

\$101K high

Last Sale

**\$47,500 · May 8, 2020**

Est. Owner Equity

**\$78,723**

## TAX & ASSESSMENT

|                       |                       |
|-----------------------|-----------------------|
| Property Tax          | <b>\$1,099 (2025)</b> |
| Assessed Value        | <b>\$29,900</b>       |
| Previous Assessed     | <b>\$29,900</b>       |
| Assessor Market Value | <b>\$74,750</b>       |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residential |
| County        | Hancock                   |
| Lot (acres)   | 0.50                      |
| Heating       | None                      |
| Pool          | No                        |

Boat access

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE    | \$/FT <sup>2</sup> | LOAN |
|--------------|-----------|---------------------|----------|--------------------|------|
| May 8, 2020  | Resale    | Warranty Deed       | \$47,500 |                    |      |
| Jun 14, 2019 | Resale    | Warranty Deed       | \$12,000 |                    |      |
| Feb 18, 2017 | Quitclaim | Quit Claim Transfer |          |                    |      |
| Sep 22, 2006 | Resale    | Deed                | \$25,000 |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                            | LEVEL      | GRADES | DISTANCE |
|-----------------------------------|------------|--------|----------|
| Marvin E. Lewis Elementary School | Elementary | EE–5   | 17.2 mi  |
| Hancock Central Middle School     | Middle     | 6–8    | 17.2 mi  |
| Hancock Central High School       | High       | 9–12   | 17.3 mi  |

District: Hancock County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 31087**

|                           |                            |                            |                                    |                         |                        |
|---------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>117</b><br>CRIME INDEX | <b>72</b><br>AIR POLLUTION | <b>8,846</b><br>POPULATION | <b>\$46K</b><br>MEDIAN IN-<br>COME | <b>63°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|