

Single Family Residence **RESIDENTIAL**

AL

**\$207,430** TopHap Estimate · \$98 / ft<sup>2</sup> · confidence 80 · as of Jul 14, 2026



**1**  
BATHS

**2,112 ft<sup>2</sup>**  
LIVING AREA

**1.2 ac**  
LOT SIZE

**1972**  
YEAR BUILT

**1**  
STORIES

**5**  
ROOMS

## VALUATION

**\$207K**

**\$165K low**

**\$250K high**

Est. Owner Equity

**\$207,430**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$576 (2025) |
| Assessed Value        | \$19,200     |
| Previous Assessed     | \$17,960     |
| Assessor Market Value | \$129,200    |

## PROPERTY FACTS

|               |                                       |
|---------------|---------------------------------------|
| Property Type | Single Family Residence               |
| County        | Jackson                               |
| Lot (acres)   | 1.20                                  |
| Construction  | Masonry/Concrete Masonry Units (Cmus) |
| Foundation    | Block (Unspecified)                   |
| Roof          | Metal                                 |
| Heating       | Forced Air                            |
| Cooling       | Yes                                   |
| Pool          | Yes                                   |

## CLIMATE RISK

|            |                |            |             |               |
|------------|----------------|------------|-------------|---------------|
| 1<br>FLOOD | 28<br>WILDFIRE | 90<br>HEAT | 97<br>STORM | 23<br>DROUGHT |
|------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Stevenson Middle School     | Middle     | 5–8    | 5.1 mi   |
| Stevenson Elementary School | Elementary | PK–4   | 6.4 mi   |
| North Jackson High School   | High       | 9–12   | 8.5 mi   |

District: Jackson County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**OWNERSHIP**

Occupancy

**Absentee owner**