

Residential - Vacant Land **RESIDENTIAL**

**BARTON ST**  
LITTLE ROCK, AR 72205



**3,049 ft<sup>2</sup>**  
LOT SIZE

**VALUATION**

|           |                        |
|-----------|------------------------|
| Last Sale | \$2,500 · Jul 29, 2025 |
|-----------|------------------------|

**TAX & ASSESSMENT**

|                       |             |
|-----------------------|-------------|
| Property Tax          | \$80 (2025) |
| Assessed Value        | \$1,144     |
| Previous Assessed     | \$1,144     |
| Assessor Market Value | \$5,720     |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Residential - Vacant Land |
| County        | PULASKI                   |
| Lot (acres)   | 0.07                      |
| Pool          | No                        |

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED                  | PRICE   | \$/FT <sup>2</sup> | LOAN |
|--------------|-----------------|-----------------------|---------|--------------------|------|
| May 1, 2026  | Financing       | Special Warranty Deed |         |                    |      |
| May 1, 2026  | Financing       | Special Warranty Deed |         |                    |      |
| Jul 23, 2025 | Non-arms-length | Public Action         | \$2,500 |                    |      |
| Jul 29, 2008 | Quitclaim       | Quit Claim Transfer   |         |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| M.L. King Elementary School | Elementary | PK–5   | 0.7 mi   |
| Central High School         | High       | 9–12   | 0.7 mi   |
| Dunbar Magnet Middle School | Middle     | 6–8    | 1.2 mi   |

District: Little Rock School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 72205**

|                           |                             |                             |                                    |                         |                        |
|---------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>113</b><br>CRIME INDEX | <b>161</b><br>AIR POLLUTION | <b>21,188</b><br>POPULATION | <b>\$71K</b><br>MEDIAN IN-<br>COME | <b>62°F</b><br>AVG TEMP | <b>62%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|