

Townhouse **RESIDENTIAL**

# 5625 RAPID RUN CT

BURKE, VA 22015

**\$626,371** TopHap Estimate · \$433 / ft<sup>2</sup> · confidence 97 · as of Jul 14, 2026

**3**

BEDS

**5**

BATHS

**1,447 ft<sup>2</sup>**

LIVING AREA

**2,356 ft<sup>2</sup>**

LOT SIZE

**1980**

YEAR BUILT

**2**

STORIES

**7**

ROOMS

## VALUATION

**\$626K**

\$605K low

\$648K high

Last Sale

**\$315,000 · Dec 3, 2008**

Est. Owner Equity

**\$426,371**

Loan-to-Value

**32%**

## TAX & ASSESSMENT

Property Tax

**\$6,853 (2025)**

Assessed Value

**\$592,790**

Previous Assessed

**\$592,790**

Assessor Market Value

**\$592,790**

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Townhouse           |
| Style         | Split Level         |
| County        | Fairfax             |
| Lot (acres)   | 0.05                |
| Construction  | Frame (Unspecified) |
| Roof          | Composition Shingle |
| Heating       | Heat Pump           |
| Cooling       | Yes                 |
| Fireplace     | Yes                 |

Patio · 347 ft²

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|-----------------|---------------|-----------|--------|--------|
| Dec 2, 2008  | Resale          | Grant Deed    | \$315,000 | \$218  | \$215K |
| Oct 10, 2008 | Non-arms-length | Trustees Deed | \$211,341 | \$146  | \$211K |

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| Lake Braddock Secondary School | Middle     | 7–12   | 0.9 mi   |
| Kings Park Elementary School   | Elementary | PK–3   | 2.2 mi   |

District: Fairfax County Public Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 22015**

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>45</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>43,344</b><br>POPULATION | <b>\$159K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|