

Mobile Home

RESIDENTIAL

3 PRESTON PARK  
RUTLAND, VT 05701



VALUATION

Last Sale\$25,000 · May 26, 2020

TAX & ASSESSMENT

Assessed Value\$24,800

PROPERTY FACTS

|               |             |
|---------------|-------------|
| Property Type | Mobile Home |
| Style         | Mobile Home |
| County        | RUTLAND     |
| Pool          | No          |

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED       | PRICE    | \$/FT <sup>2</sup> | LOAN |
|--------------|-----------------|------------|----------|--------------------|------|
| May 26, 2020 | Resale          | Grant Deed | \$25,000 |                    |      |
| Apr 10, 2019 | Non-arms-length | Grant Deed | \$22,500 |                    |      |
| Mar 25, 2019 | Resale          | Grant Deed | \$8,000  |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Rutland High School      | High       | 9–12   | 1.7 mi   |
| Northeast Primary School | Elementary | PK–2   | 1.7 mi   |
| Rutland Middle School    | Middle     | 7–8    | 1.8 mi   |

District: Rutland City School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 05701

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>108</b><br>CRIME INDEX | <b>80</b><br>AIR POLLUTION | <b>20,036</b><br>POPULATION | <b>\$61K</b><br>MEDIAN IN-COME | <b>42°F</b><br>AVG TEMP | <b>49%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|