

Single Family Residence **RESIDENTIAL**

# 104 RIVERSIDE DR

BESSEMER, AL 35023

**\$45,534** TopHap Estimate · \$63 / ft<sup>2</sup> · confidence 68 · as of Jul 14, 2026



**2**

BEDS

**1**

BATHS

**720 ft<sup>2</sup>**

LIVING AREA

**0.33 ac**

LOT SIZE

**1940**

YEAR BUILT

**1**

STORIES

**3**

ROOMS

## VALUATION

**\$46K**

\$31K low

\$60K high

Last Sale

**\$47,000 · Feb 17, 2021**

Est. Owner Equity

**\$45,534**

## TAX & ASSESSMENT

|                       |          |
|-----------------------|----------|
| Assessed Value        | \$4,480  |
| Previous Assessed     | \$4,480  |
| Assessor Market Value | \$44,700 |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jefferson               |
| Lot (acres)   | 0.33                    |
| Foundation    | Pier/Post & Beam        |
| Roof          | Shingle                 |
| Heating       | None                    |
| Cooling       | None                    |
| Fireplace     | Yes                     |
| Pool          | No                      |

Porch · 204 ft<sup>2</sup>

## CLIMATE RISK

25  
FLOOD

30  
WILDFIRE

87  
HEAT

86  
STORM

19  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: 0.2 percent flood zone.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE    | \$/FT <sup>2</sup> | LOAN |
|--------------|--------|---------------|----------|--------------------|------|
| Jan 4, 2021  | Resale | Warranty Deed | \$47,000 | \$65               |      |
| May 17, 2016 | Resale | Grant Deed    | \$33,000 | \$46               |      |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Oak Grove High School       | Middle     | 6–12   | 6.0 mi   |
| Oak Grove Elementary School | Elementary | PK–5   | 6.1 mi   |

District: Jefferson County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 35023

|                          |                            |                             |                                |                         |                        |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>61</b><br>CRIME INDEX | <b>87</b><br>AIR POLLUTION | <b>25,943</b><br>POPULATION | <b>\$71K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|