

Mobile Home

RESIDENTIAL

# 3345 RIVER RD

RICHFIELD, NC 28137



2

BATHS

1,368 ft<sup>2</sup>

LIVING AREA

1.64 ac

LOT SIZE

1973

YEAR BUILT

1

STORIES

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$680 (2025) |
| Assessed Value        | \$101,480    |
| Previous Assessed     | \$101,480    |
| Assessor Market Value | \$101,480    |

## PROPERTY FACTS

|               |             |
|---------------|-------------|
| Property Type | Mobile Home |
| County        | Rowan       |
| Lot (acres)   | 1.64        |

|            |                  |
|------------|------------------|
| Foundation | Footing          |
| Heating    | Yes              |
| Cooling    | Package          |
| Garage     | Garage, Detached |
| Pool       | No               |

Deck · 406 ft²

Porch · 140 ft²

## CLIMATE RISK

44  
FLOOD

12  
WILDFIRE

25  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE        | TYPE      | DEED                | PRICE | \$/FT² | LOAN |
|-------------|-----------|---------------------|-------|--------|------|
| Oct 1, 2008 | Quitclaim | Quit Claim Transfer |       |        |      |
| Oct 2, 2008 | Quitclaim | Quit Claim Transfer |       |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Morgan Elementary School | Elementary | PK–5   | 6.9 mi   |
| East Rowan High School   | High       | 9–12   | 11.9 mi  |
| Erwin Middle School      | Middle     | 6–8    | 11.9 mi  |

District: Rowan-Salisbury Schools

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 28137**

|                           |                            |                            |                                    |                         |                        |
|---------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>112</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>3,328</b><br>POPULATION | <b>\$68K</b><br>MEDIAN IN-<br>COME | <b>60°F</b><br>AVG TEMP | <b>62%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|