

Single Family Residence

**RESIDENTIAL**

# 90 ROBIN RIDGE DR

MADISON, CT 06443

**\$631,151** TopHap Estimate · \$410 / ft<sup>2</sup> · confidence 90 · as of Jul 14, 2026



**3**

BEDS

**2.5**

BATHS

**1,540 ft<sup>2</sup>**

LIVING AREA

**1.4 ac**

LOT SIZE

**1973**

YEAR BUILT

**1**

STORIES

**7**

ROOMS

## VALUATION

**\$631K**

\$565K low

\$697K high

Last Sale

**\$620,000 · Mar 30, 2026**

Est. Owner Equity

**\$166,151**

Loan-to-Value

**74%**

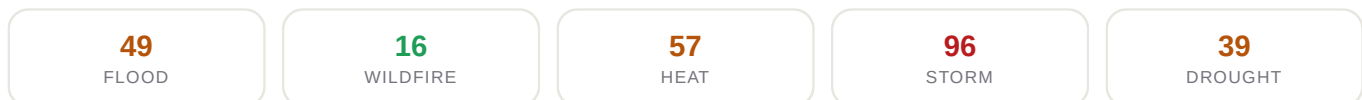
## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$7,041 (2025) |
| Assessed Value        | \$313,900      |
| Previous Assessed     | \$313,900      |
| Assessor Market Value | \$219,730      |

## PROPERTY FACTS

|               |                           |
|---------------|---------------------------|
| Property Type | Single Family Residence   |
| Style         | Split Level               |
| County        | SOUTH CENTRAL CONNECTICUT |
| Lot (acres)   | 1.40                      |
| Roof          | Asphalt                   |
| Heating       | Baseboard                 |
| Fireplace     | Yes                       |
| Pool          | No                        |

## CLIMATE RISK



Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-------------------|---------------------|-----------|--------------------|--------|
| Mar 20, 2026 | Resale            | Warranty Deed       | \$620,000 | \$403              | \$465K |
| Nov 13, 2014 | Quitclaim         | Quit Claim Transfer |           |                    |        |
| Nov 5, 2014  | Recorded document | Foreclosure         |           |                    |        |
| May 11, 2005 | Resale            | Warranty Deed       | \$425,000 | \$276              | \$340K |
| Feb 10, 2003 | Financing         | Mortgage            |           |                    | \$143K |
| May 18, 2000 | Resale            | Warranty Deed       | \$229,900 | \$149              | \$145K |
| Jun 1, 1993  | Financing         | Mortgage            |           |                    | \$175K |
| Sep 29, 1989 | Resale            | Grant Deed          | \$218,500 | \$142              | \$175K |
| Oct 31, 1988 | Financing         | Mortgage            |           |                    | \$128K |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| J. Milton Jeffery Elementary School | Elementary | KG–3   | 1.2 mi   |
| Walter C. Polson Middle School      | Middle     | 6–8    | 1.3 mi   |
| Daniel Hand High School             | High       | 9–12   | 1.5 mi   |

District: Madison School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 06443

|                          |                             |                             |                                 |                         |                        |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>85</b><br>CRIME INDEX | <b>116</b><br>AIR POLLUTION | <b>17,380</b><br>POPULATION | <b>\$148K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|