

Single Family Residence **RESIDENTIAL**

# 404 RIVANNA LN

GREENVILLE, SC 29607

**\$476,020** TopHap Estimate · \$159 / ft<sup>2</sup> · confidence 90 · as of Jul 14, 2026



**4**  
BEDS

**4**  
BATHS

**2,994 ft<sup>2</sup>**  
LIVING AREA

**0.18 ac**  
LOT SIZE

**2008**  
YEAR BUILT

## VALUATION

**\$476K**

\$429K low

\$523K high

Last Sale

**\$265,000 · Feb 4, 2008**

Est. Owner Equity

**\$69,620**

Loan-to-Value

**84%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,764 (2025) |
| Assessed Value        | \$12,830       |
| Previous Assessed     | \$11,150       |
| Assessor Market Value | \$410,040      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Greenville              |
| Lot (acres)   | 0.18                    |
| Heating       | None                    |

## TRANSACTION HISTORY

| DATE         | TYPE              | DEED       | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-------------------|------------|-----------|--------------------|--------|
| Jan 31, 2008 | Resale            | Grant Deed | \$265,000 | \$89               | \$212K |
| Aug 16, 2007 | Recorded document | Grant Deed |           |                    |        |

## ASSIGNED SCHOOLS

| SCHOOL                               | LEVEL      | GRADES | DISTANCE |
|--------------------------------------|------------|--------|----------|
| Dr. Phinnize J. Fisher Middle School | Middle     | 6–8    | 1.1 mi   |
| J. L. Mann High School Academy       | High       | 9–12   | 1.9 mi   |
| Sara Collins Elementary School       | Elementary | KG–5   | 3.5 mi   |

District: Greenville County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 29607**

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>122</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>52,770</b><br>POPULATION | <b>\$73K</b><br>MEDIAN IN-COME | <b>60°F</b><br>AVG TEMP | <b>61%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|