

Single Family Residence

**RESIDENTIAL**

# 3890 E ASH LN

RIGBY, ID 83442

**\$454,290** TopHap Estimate · \$315 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**6**

BEDS

**3**

BATHS

**1,442 ft<sup>2</sup>**

LIVING AREA

**0.33 ac**

LOT SIZE

**2019**

YEAR BUILT

## VALUATION

**\$454K**

\$432K low

\$477K high

Est. Owner Equity

**\$173,087**

Loan-to-Value

**63%**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$859 (2025) |
| Assessed Value        | \$427,749    |
| Previous Assessed     | \$395,784    |
| Assessor Market Value | \$427,749    |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jefferson               |
| Lot (acres)   | 0.33                    |

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED          | PRICE | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|---------------|-------|--------------------|--------|
| Feb 7, 2020  | Financing | Warranty Deed |       |                    | \$281K |
| Jun 7, 2018  | Financing | Warranty Deed |       |                    |        |
| Nov 20, 2006 | Financing | Warranty Deed |       |                    |        |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Rigby High School           | High       | 9–12   | 2.7 mi   |
| Rigby Middle School         | Middle     | 6–8    | 2.8 mi   |
| Jefferson Elementary School | Elementary | KG–5   | 3.4 mi   |

District: Jefferson County Joint School District 251

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 83442**

|                          |                             |                             |                                    |                         |                        |
|--------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>78</b><br>CRIME INDEX | <b>110</b><br>AIR POLLUTION | <b>26,960</b><br>POPULATION | <b>\$81K</b><br>MEDIAN IN-<br>COME | <b>43°F</b><br>AVG TEMP | <b>64%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|