

Mobile Home **RESIDENTIAL**

**835 ROBBIN LN**  
CUB RUN, KY 42729



**3**  
BEDS

**2**  
BATHS

**1,440 ft<sup>2</sup>**  
LIVING AREA

**4.98 ac**  
LOT SIZE

**2004**  
YEAR BUILT

**1**  
STORIES

**8**  
ROOMS

**5**  
PARKING

**VALUATION**

Last Sale **\$82,500 · Dec 12, 2011**

**TAX & ASSESSMENT**

|                       |                     |
|-----------------------|---------------------|
| Property Tax          | <b>\$843 (2025)</b> |
| Assessed Value        | <b>\$135,000</b>    |
| Previous Assessed     | <b>\$135,000</b>    |
| Assessor Market Value | <b>\$135,000</b>    |

## PROPERTY FACTS

|               |                        |
|---------------|------------------------|
| Property Type | Mobile Home            |
| County        | Hart                   |
| Lot (acres)   | 4.98                   |
| Foundation    | Block (Unspecified)    |
| Roof          | Composition Shingle    |
| Heating       | Heat Pump              |
| Garage        | Garage, Detached       |
| View          | Flood Plain/Flood Zone |

Patio · 100 ft²

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED | PRICE    | \$/FT² | LOAN |
|-------------|--------|------|----------|--------|------|
| Dec 6, 2011 | Resale | Deed | \$82,500 | \$57   |      |

## ASSIGNED SCHOOLS

| SCHOOL                    | LEVEL      | GRADES | DISTANCE |
|---------------------------|------------|--------|----------|
| Cub Run Elementary School | Elementary | PK–8   | 4.8 mi   |
| Hart County High School   | High       | 9–12   | 15.1 mi  |

District: Hart County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 42729**

|                           |                            |                            |                                    |                         |                        |
|---------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>141</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>1,999</b><br>POPULATION | <b>\$57K</b><br>MEDIAN IN-<br>COME | <b>56°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|