

Mobile Home

RESIDENTIAL

# 2504 KY ROUTE 3224

RIVER, KY 41254

**1,232 ft²**

LIVING AREA

**0.34 ac**

LOT SIZE

**1998**

YEAR BUILT

**1**

STORIES

## VALUATION

Last Sale

**\$16,500 · May 30, 2006**

## TAX & ASSESSMENT

|                       |                    |
|-----------------------|--------------------|
| Property Tax          | <b>\$23 (2025)</b> |
| Assessed Value        | <b>\$41,500</b>    |
| Assessor Market Value | <b>\$41,500</b>    |

## PROPERTY FACTS

|               |                                         |
|---------------|-----------------------------------------|
| Property Type | <b>Mobile Home</b>                      |
| Style         | <b>Mobile/Manufactured</b>              |
| County        | <b>JOHNSON</b>                          |
| Lot (acres)   | <b>0.34</b>                             |
| Roof          | <b>Composition Shingle</b>              |
| Heating       | <b>Forced Air With Air Conditioning</b> |
| Cooling       | <b>Central</b>                          |
| Pool          | <b>No</b>                               |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED | PRICE    | \$/FT <sup>2</sup> | LOAN |
|--------------|--------|------|----------|--------------------|------|
| May 30, 2006 | Resale | Deed | \$16,500 | \$13               |      |

## ASSIGNED SCHOOLS

| SCHOOL                                | LEVEL      | GRADES | DISTANCE |
|---------------------------------------|------------|--------|----------|
| W R Castle Memorial Elementary School | Elementary | PK-6   | 2.9 mi   |
| Johnson Central High School           | High       | 9-12   | 5.8 mi   |
| Johnson County Middle School          | Middle     | 7-8    | 5.8 mi   |

District: Johnson County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 41254

|                           |                             |                          |                                |                         |                        |
|---------------------------|-----------------------------|--------------------------|--------------------------------|-------------------------|------------------------|
| <b>144</b><br>CRIME INDEX | <b>146</b><br>AIR POLLUTION | <b>520</b><br>POPULATION | <b>\$41K</b><br>MEDIAN IN-COME | <b>55°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|---------------------------|-----------------------------|--------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|