

Single Family Residence

**RESIDENTIAL**

# 409 WORTHINGTON PL

RICHMOND, KY 40475

**\$268,053** TopHap Estimate · \$160 / ft<sup>2</sup> · confidence 97 · as of Jul 14, 2026



**1,672 ft<sup>2</sup>**  
LIVING AREA

**0.22 ac**  
LOT SIZE

**2003**  
YEAR BUILT

**1**  
STORIES

**2**  
PARKING

## VALUATION

**\$268K**

\$260K low

\$276K high

Est. Owner Equity

**\$48,805**

Loan-to-Value

**79%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,990 (2025) |
| Assessed Value        | \$211,000      |
| Previous Assessed     | \$176,000      |
| Assessor Market Value | \$211,000      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Madison                 |
| Lot (acres)   | 0.22                    |
| Garage        | Garage, Attached        |

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                 | PRICE | \$/FT <sup>2</sup> | LOAN |
|--------------|-----------|----------------------|-------|--------------------|------|
| Jan 29, 2026 | Financing | Intrafamily Transfer |       |                    |      |
| May 27, 2020 | Financing | Intrafamily Transfer |       |                    |      |

## ASSIGNED SCHOOLS

| SCHOOL                         | LEVEL      | GRADES | DISTANCE |
|--------------------------------|------------|--------|----------|
| Clark Moores Middle School     | Middle     | 6–8    | 1.0 mi   |
| Madison Central High School    | High       | 9–12   | 1.3 mi   |
| Daniel Boone Elementary School | Elementary | 1–5    | 1.5 mi   |

District: Madison County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 40475**

|                          |                             |                             |                                    |                         |                        |
|--------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|
| <b>97</b><br>CRIME INDEX | <b>154</b><br>AIR POLLUTION | <b>68,654</b><br>POPULATION | <b>\$68K</b><br>MEDIAN IN-<br>COME | <b>55°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|