

Mobile Home

**RESIDENTIAL**

# 109 RICHARDS LN

RUSTON, LA 71270



**2**

BATHS

**938 ft<sup>2</sup>**

LIVING AREA

**0.17 ac**

LOT SIZE

**1998**

YEAR BUILT

## VALUATION

Last Sale

**\$5,000 · May 9, 2022**

## TAX & ASSESSMENT

|                       |                     |
|-----------------------|---------------------|
| Property Tax          | <b>\$241 (2024)</b> |
| Assessed Value        | <b>\$2,112</b>      |
| Previous Assessed     | <b>\$1,881</b>      |
| Assessor Market Value | <b>\$21,119</b>     |

## PROPERTY FACTS

|               |             |
|---------------|-------------|
| Property Type | Mobile Home |
| County        | Lincoln     |
| Lot (acres)   | 0.17        |

## CLIMATE RISK

|            |                |            |             |               |
|------------|----------------|------------|-------------|---------------|
| 1<br>FLOOD | 33<br>WILDFIRE | 98<br>HEAT | 83<br>STORM | 12<br>DROUGHT |
|------------|----------------|------------|-------------|---------------|

Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED | PRICE   | \$/FT <sup>2</sup> | LOAN |
|-------------|--------|------|---------|--------------------|------|
| May 6, 2022 | Resale | Deed | \$5,000 | \$5                |      |

## ASSIGNED SCHOOLS

| SCHOOL                      | LEVEL      | GRADES | DISTANCE |
|-----------------------------|------------|--------|----------|
| Ruston High School          | High       | 9–12   | 2.7 mi   |
| Hillcrest Elementary School | Elementary | KG–2   | 3.1 mi   |
| Ruston Junior High School   | Middle     | 7–8    | 4.3 mi   |

District: Lincoln Parish School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 71270

|                    |                      |                      |                         |                  |                 |
|--------------------|----------------------|----------------------|-------------------------|------------------|-----------------|
| 105<br>CRIME INDEX | 118<br>AIR POLLUTION | 34,356<br>POPULATION | \$50K<br>MEDIAN IN-COME | 65°F<br>AVG TEMP | 63%<br>SUNSHINE |
|--------------------|----------------------|----------------------|-------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|