

Single Family Residence **RESIDENTIAL**

# 6 JUDGE ST

FALL RIVER, MA 02721

**\$528,910** TopHap Estimate · \$249 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026

**3**  
BEDS

**2**  
BATHS

**2,124 ft<sup>2</sup>**  
LIVING AREA

**0.2 ac**  
LOT SIZE

**1987**  
YEAR BUILT

**2**  
STORIES

**7**  
ROOMS

## VALUATION

**\$529K**

\$509K low

\$549K high

Last Sale

**\$370,000 · Apr 14, 2020**

Est. Owner Equity

**\$110,110**

Loan-to-Value

**82%**

## TAX & ASSESSMENT

Property Tax

**\$5,193 (2025)**

Assessed Value

**\$453,500**

Assessor Market Value

**\$516,230**

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Colonial                |
| County        | BRISTOL                 |
| Lot (acres)   | 0.20                    |
| Construction  | Frame (Unspecified)     |
| Roof          | Asphalt                 |
| Heating       | Hot Water               |
| Fireplace     | Yes                     |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED                | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------------|---------------------|-----------|--------------------|--------|
| Apr 10, 2020 | Quitclaim       | Quit Claim Transfer | \$370,000 | \$174              |        |
| Mar 6, 2019  | Quitclaim       | Quit Claim Transfer |           |                    |        |
| Feb 8, 2019  | Resale          | Quit Claim Transfer | \$210,000 | \$99               |        |
| Dec 23, 2005 | Financing       | Grant Deed          |           |                    | \$36K  |
| Dec 23, 2005 | Resale          | Grant Deed          | \$360,000 | \$169              | \$288K |
| Aug 5, 2005  | Financing       | Mortgage            |           |                    | \$231K |
| Jul 1, 2004  | Financing       | Mortgage            |           |                    | \$180K |
| Jan 15, 2003 | Financing       | Mortgage            |           |                    | \$149K |
| Nov 1, 1999  | Financing       | Mortgage            |           |                    | \$128K |
| May 10, 1996 | Financing       | Mortgage            |           |                    | \$105K |
| Jul 27, 1995 | Non-arms-length | Grant Deed          | \$124,200 | \$58               |        |
| Feb 15, 1990 | Financing       | Mortgage            |           |                    | \$29K  |
| Dec 27, 1989 | Financing       | Mortgage            |           |                    | \$188K |
| May 11, 1988 | Financing       | Mortgage            |           |                    | \$170K |
| Dec 31, 1987 | Financing       | Mortgage            |           |                    | \$23K  |

## ASSIGNED SCHOOLS

| SCHOOL                              | LEVEL      | GRADES | DISTANCE |
|-------------------------------------|------------|--------|----------|
| Alfred Letourneau Elementary School | Elementary | KG–5   | 2.0 mi   |
| Edmond P. Talbot Middle School      | Middle     | 6–8    | 3.0 mi   |
| B.M.C. Durfee High School           | High       | 9–12   | 4.5 mi   |

District: Fall River School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

| NEIGHBORHOOD · ZIP 02721

|                                       |                                        |                                         |                                            |                                     |                                    |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|
| <div>129</div> <div>CRIME INDEX</div> | <div>96</div> <div>AIR POLLUTION</div> | <div>28,059</div> <div>POPULATION</div> | <div>\$57K</div> <div>MEDIAN IN-COME</div> | <div>50°F</div> <div>AVG TEMP</div> | <div>52%</div> <div>SUNSHINE</div> |
|---------------------------------------|----------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------------|------------------------------------|

Index values: 100 = US average; lower is better.

| OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Absentee owner |
|-----------|----------------|