

Single Family Residence **RESIDENTIAL**

# 258 ROUND TOP DR

HARVEST, AL 35749

**\$308,089** TopHap Estimate · \$161 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



**1**

BATHS

**1,914 ft<sup>2</sup>**

LIVING AREA

**0.41 ac**

LOT SIZE

**2002**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$308K**

\$282K low

\$334K high

Est. Owner Equity

**\$195,513**

Loan-to-Value

**37%**

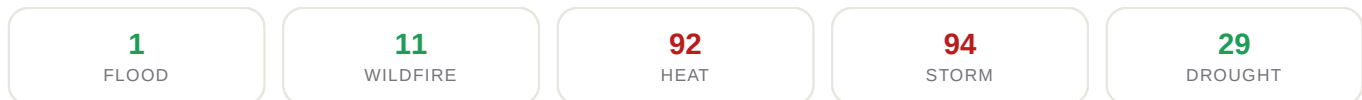
## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$876 (2025) |
| Assessed Value        | \$25,520     |
| Previous Assessed     | \$24,100     |
| Assessor Market Value | \$255,100    |

## PROPERTY FACTS

|               |                            |
|---------------|----------------------------|
| Property Type | Single Family Residence    |
| County        | Madison                    |
| Lot (acres)   | 0.41                       |
| Construction  | Wood (Unspecified)         |
| Foundation    | Mat/Raft Foundation (Slab) |
| Roof          | Asphalt                    |
| Heating       | Forced Air                 |
| Cooling       | Yes                        |
| Fireplace     | Yes                        |
| Pool          | No                         |

## CLIMATE RISK



Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED          | PRICE   | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|---------------|---------|--------------------|--------|
| Jul 23, 2007 | Resale    | Warranty Deed | \$5,500 | \$3                | \$10K  |
| Aug 15, 2006 | Financing | Grant Deed    |         |                    | \$136K |

## ASSIGNED SCHOOLS

| SCHOOL                     | LEVEL      | GRADES | DISTANCE |
|----------------------------|------------|--------|----------|
| Sparkman High School       | High       | 10–12  | 2.7 mi   |
| Monrovia Middle School     | Middle     | 6–8    | 3.3 mi   |
| Monrovia Elementary School | Elementary | KG–5   | 3.6 mi   |

District: Madison County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 35749

|                          |                             |                             |                                 |                         |                        |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>45</b><br>CRIME INDEX | <b>122</b><br>AIR POLLUTION | <b>30,984</b><br>POPULATION | <b>\$115K</b><br>MEDIAN IN-COME | <b>59°F</b><br>AVG TEMP | <b>58%</b><br>SUNSHINE |
|--------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|