

Manufactured, Modular, Pre-Fabricated Homes

**RESIDENTIAL**

# 4983 STATE ROUTE 416 W

ROBARDS, KY 42452



**3**

BEDS

**2**

BATHS

**2,112 ft²**

LIVING AREA

**7.89 ac**

LOT SIZE

**2001**

YEAR BUILT

**1**

STORIES

**5**

ROOMS

## TAX & ASSESSMENT

|                       |                     |
|-----------------------|---------------------|
| Property Tax          | <b>\$730 (2025)</b> |
| Assessed Value        | <b>\$110,000</b>    |
| Previous Assessed     | <b>\$110,000</b>    |
| Assessor Market Value | <b>\$110,000</b>    |

## PROPERTY FACTS

|               |                                                    |
|---------------|----------------------------------------------------|
| Property Type | <b>Manufactured, Modular, Pre-Fabricated Homes</b> |
| Style         | <b>Modular</b>                                     |
| County        | <b>Henderson</b>                                   |

|              |                     |
|--------------|---------------------|
| Lot (acres)  | 7.89                |
| Construction | Wood (Unspecified)  |
| Foundation   | Block (Unspecified) |
| Roof         | Composition Shingle |
| Heating      | Forced Air          |
| Cooling      | Central             |
| Pool         | Yes                 |

Deck · 384 ft²

## CLIMATE RISK

**1**  
FLOOD

**31**  
WILDFIRE

**90**  
HEAT

**86**  
STORM

**20**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## ASSIGNED SCHOOLS

| SCHOOL                               | LEVEL      | GRADES | DISTANCE |
|--------------------------------------|------------|--------|----------|
| Niagara Elementary School            | Elementary | KG–5   | 1.8 mi   |
| Henderson County High School         | High       | 9–12   | 8.8 mi   |
| Henderson County South Middle School | Middle     | 6–8    | 9.5 mi   |

District: Henderson County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 42452**

|                          |                            |                            |                                    |                         |                        |
|--------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>89</b><br>CRIME INDEX | <b>89</b><br>AIR POLLUTION | <b>2,576</b><br>POPULATION | <b>\$77K</b><br>MEDIAN IN-<br>COME | <b>57°F</b><br>AVG TEMP | <b>55%</b><br>SUNSHINE |
|--------------------------|----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|