

Single Family Residence **RESIDENTIAL**

# PRIVATE DR

RUSSELLS POINT, OH 43348

**\$230,980** TopHap Estimate · \$550 / ft<sup>2</sup> · confidence 91 · as of Jul 14, 2026



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**2**

BEDS

**1**

BATHS

**420 ft<sup>2</sup>**

LIVING AREA

**2,831 ft<sup>2</sup>**

LOT SIZE

**1900**

YEAR BUILT

**1**

STORIES

**3**

ROOMS

## VALUATION

**\$231K**

**\$209K low**

**\$253K high**

Last Sale

**\$180,000 · Jun 5, 2018**

Est. Owner Equity

**\$230,980**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$3,955 (2025) |
| Assessed Value        | \$103,910      |
| Previous Assessed     | \$92,230       |
| Assessor Market Value | \$296,890      |

## PROPERTY FACTS

|               |                                         |
|---------------|-----------------------------------------|
| Property Type | Single Family Residence                 |
| Style         | Conventional                            |
| County        | LOGAN                                   |
| Lot (acres)   | 0.07                                    |
| Fireplace     | Yes                                     |
| Pool          | No                                      |
| View          | Waterfront-Beach (Ocean, River Or Lake) |

Deck · 540 ft²

Porch · 420 ft²

Boat access

## CLIMATE RISK

**39**  
FLOOD

**0**  
WILDFIRE

**73**  
HEAT

**78**  
STORM

**8**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: 0.2 percent flood zone.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE     | \$/FT² | LOAN   |
|--------------|-----------|---------------------|-----------|--------|--------|
| May 18, 2018 | Quitclaim | Quit Claim Transfer |           |        |        |
| May 30, 2018 | Resale    | Warranty Deed       | \$180,000 | \$429  |        |
| Jul 8, 2011  | Financing | Warranty Deed       |           |        | \$140K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Indian Lake High School       | High       | 9–12   | 2.4 mi   |
| Indian Lake Elementary School | Elementary | PK–4   | 2.6 mi   |
| Indian Lake Middle School     | Middle     | 5–8    | 2.7 mi   |

District: Indian Lake Local School District



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Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 43348

|                           |                             |                            |                                |                         |                        |
|---------------------------|-----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>180</b><br>CRIME INDEX | <b>205</b><br>AIR POLLUTION | <b>1,042</b><br>POPULATION | <b>\$52K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>54%</b><br>SUNSHINE |
|---------------------------|-----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|