

Single Family Residence **RESIDENTIAL**

# 38056 ROUTE 35 N

RICHFIELD, PA 17086

**\$153,935** TopHap Estimate · \$146 / ft<sup>2</sup> · confidence 92 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**1,056 ft<sup>2</sup>**

LIVING AREA

**628 ft<sup>2</sup>**

LOT SIZE

**1940**

YEAR BUILT

**2**

STORIES

**6**

ROOMS

## VALUATION

**\$154K**

\$141K low

\$167K high

Est. Owner Equity

**\$0**

Loan-to-Value

**124%**

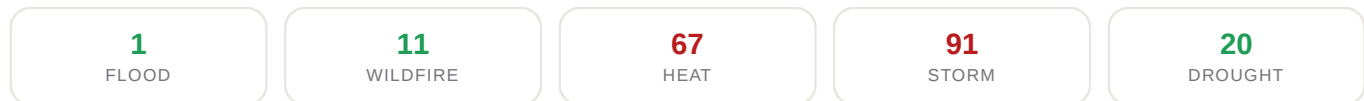
## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,975 (2026) |
| Assessed Value        | \$14,050       |
| Assessor Market Value | \$14,050       |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | JUNIATA                 |
| Lot (acres)   | 0.01                    |
| Construction  | Concrete Blocks         |
| Heating       | Baseboard               |
| Garage        | Garage, Attached        |
| Pool          | No                      |

## CLIMATE RISK



## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                 | PRICE | \$/FT² | LOAN |
|--------------|-----------|----------------------|-------|--------|------|
| Mar 28, 2014 | Financing | Intrafamily Transfer |       |        |      |
| Jan 20, 2006 | Financing | Deed                 |       |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Monroe Elementary School | Elementary | KG–6   | 2.8 mi   |
| East Juniata High School | Middle     | 7–12   | 5.0 mi   |

District: Juniata County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 17086

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>111</b><br>CRIME INDEX | <b>96</b><br>AIR POLLUTION | <b>2,380</b><br>POPULATION | <b>\$70K</b><br>MEDIAN IN-COME | <b>50°F</b><br>AVG TEMP | <b>57%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|