

Single Family Residence **RESIDENTIAL**

# 171 RIDGELAND LAKES DR

RIDGELAND, SC 29936

**\$226,866** TopHap Estimate · \$159 / ft² · confidence 94 · as of Jul 14, 2026



**1,428 ft²**  
LIVING AREA

**0.19 ac**  
LOT SIZE

**2006**  
YEAR BUILT

## VALUATION

**\$227K**

\$213K low

\$240K high

Last Sale

**\$100,000 · Jan 14, 2009**

Est. Owner Equity

**\$138,154**

Loan-to-Value

**38%**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$774 (2025) |
| Assessed Value        | \$4,840      |
| Previous Assessed     | \$4,840      |
| Assessor Market Value | \$140,900    |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jasper                  |
| Lot (acres)   | 0.19                    |

## TRANSACTION HISTORY

| DATE         | TYPE            | DEED                     | PRICE     | \$/FT <sup>2</sup> | LOAN |
|--------------|-----------------|--------------------------|-----------|--------------------|------|
| Oct 22, 2008 | Resale          | Special Warranty Deed    | \$100,000 | \$70               | \$3K |
| May 7, 2008  | Non-arms-length | Legal Action/Court Order | \$2,500   | \$2                |      |

## ASSIGNED SCHOOLS

| SCHOOL                                    | LEVEL      | GRADES | DISTANCE |
|-------------------------------------------|------------|--------|----------|
| Ridgeland Elementary School               | Elementary | PK–5   | 2.3 mi   |
| Ridgeland Secondary Academy of Excellence | High       | 6–12   | 2.3 mi   |

District: Jasper County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 29936**

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>118</b><br>CRIME INDEX | <b>73</b><br>AIR POLLUTION | <b>17,960</b><br>POPULATION | <b>\$64K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|