

Single Family Residence **RESIDENTIAL**

# 451 RIDGELAND LAKES DR

RIDGELAND, SC 29936

**\$251,115** TopHap Estimate · \$172 / ft<sup>2</sup> · confidence 94 · as of Jul 14, 2026



**1,456 ft<sup>2</sup>**  
LIVING AREA

**0.2 ac**  
LOT SIZE

**2019**  
YEAR BUILT

## VALUATION

**\$251K**

\$237K low

\$265K high

Est. Owner Equity

**\$55,229**

Loan-to-Value

**79%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$1,277 (2025) |
| Assessed Value        | \$7,980        |
| Previous Assessed     | \$7,980        |
| Assessor Market Value | \$199,500      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jasper                  |
| Lot (acres)   | 0.20                    |

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|--------|---------------|-----------|--------------------|--------|
| Aug 30, 2019 | Resale | Warranty Deed | \$199,500 | \$137              | \$196K |
| Jun 28, 2018 | Resale | Warranty Deed | \$200,000 | \$137              |        |

## ASSIGNED SCHOOLS

| SCHOOL                                    | LEVEL      | GRADES | DISTANCE |
|-------------------------------------------|------------|--------|----------|
| Ridgeland Elementary School               | Elementary | PK–5   | 2.5 mi   |
| Ridgeland Secondary Academy of Excellence | High       | 6–12   | 2.5 mi   |

District: Jasper County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 29936**

|                           |                            |                             |                                |                         |                        |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>118</b><br>CRIME INDEX | <b>73</b><br>AIR POLLUTION | <b>17,960</b><br>POPULATION | <b>\$64K</b><br>MEDIAN IN-COME | <b>66°F</b><br>AVG TEMP | <b>63%</b><br>SUNSHINE |
|---------------------------|----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|