

Single Family Residence

**RESIDENTIAL**

# 313 MAPLE ST

RUPERT, ID 83350

**\$210,562** TopHap Estimate · \$182 / ft<sup>2</sup> · confidence 95 · as of Jul 14, 2026



**3**

BEDS

**1**

BATHS

**1,160 ft<sup>2</sup>**

LIVING AREA

**0.14 ac**

LOT SIZE

**1930**

YEAR BUILT

**2**

STORIES

**1**

PARKING

## VALUATION

**\$211K**

\$199K low

\$222K high

Est. Owner Equity

**\$210,562**

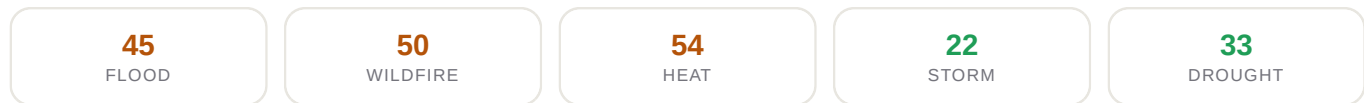
## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$767 (2025) |
| Assessed Value        | \$178,358    |
| Previous Assessed     | \$178,358    |
| Assessor Market Value | \$178,358    |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Minidoka                |
| Lot (acres)   | 0.14                    |
| Roof          | Composition Shingle     |
| Heating       | Baseboard               |

## CLIMATE RISK



Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                         | PRICE | \$/FT² | LOAN |
|--------------|-----------|------------------------------|-------|--------|------|
| Mar 13, 2017 | Financing | Intrafamily Transfer         |       |        |      |
| Jul 30, 2010 | Financing | Personal Representative Deed |       |        |      |

## ASSIGNED SCHOOLS

| SCHOOL                    | LEVEL      | GRADES | DISTANCE |
|---------------------------|------------|--------|----------|
| Rupert Elementary School  | Elementary | PK–5   | 1.1 mi   |
| East Minico Middle School | Middle     | 6–8    | 1.3 mi   |
| Minico Senior High School | High       | 9–12   | 3.0 mi   |

District: Minidoka County Joint School District 331

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 83350

|                           |                             |                             |                                |                         |                        |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|
| <b>126</b><br>CRIME INDEX | <b>116</b><br>AIR POLLUTION | <b>13,116</b><br>POPULATION | <b>\$60K</b><br>MEDIAN IN-COME | <b>47°F</b><br>AVG TEMP | <b>64%</b><br>SUNSHINE |
|---------------------------|-----------------------------|-----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|