

Mobile Home

RESIDENTIAL

1307 LOOKOUT DR  
RUTLEDGE, TN 37861



2

BATHS

1,920 ft<sup>2</sup>

LIVING AREA

0.72 ac

LOT SIZE

2024

YEAR BUILT

1

STORIES

VALUATION

Last Sale

\$15,000 · Mar 1, 2022

TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$920 (2025) |
| Assessed Value        | \$39,150     |
| Previous Assessed     | \$4,775      |
| Assessor Market Value | \$156,600    |

## PROPERTY FACTS

|               |                     |
|---------------|---------------------|
| Property Type | Mobile Home         |
| Style         | Mobile/Manufactured |
| County        | Grainger            |
| Lot (acres)   | 0.72                |
| Foundation    | Footing             |
| Roof          | Composition Shingle |
| Heating       | Yes                 |
| Cooling       | Yes                 |
| Pool          | No                  |

Deck · 24 ft²

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                | PRICE    | \$/FT² | LOAN  |
|--------------|-----------|---------------------|----------|--------|-------|
| Feb 24, 2022 | Resale    | Warranty Deed       | \$15,000 | \$8    | \$13K |
| Dec 8, 2017  | Quitclaim | Quit Claim Transfer |          |        |       |

## ASSIGNED SCHOOLS

| SCHOOL                  | LEVEL      | GRADES | DISTANCE |
|-------------------------|------------|--------|----------|
| Joppa Elementary School | Elementary | PK–6   | 5.2 mi   |
| Grainger Academy        | High       | 9–12   | 7.0 mi   |
| Rutledge Middle School  | Middle     | 7–8    | 7.1 mi   |

District: Grainger County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 37861**

|                           |                             |                            |                                    |                         |                        |
|---------------------------|-----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|
| <b>120</b><br>CRIME INDEX | <b>114</b><br>AIR POLLUTION | <b>9,741</b><br>POPULATION | <b>\$51K</b><br>MEDIAN IN-<br>COME | <b>57°F</b><br>AVG TEMP | <b>56%</b><br>SUNSHINE |
|---------------------------|-----------------------------|----------------------------|------------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Absentee owner</b> |
|-----------|-----------------------|