

Single Family Residence

RESIDENTIAL

# 34 DEPOT ST

RUMNEY, NH 03266

**\$282,516** TopHap Estimate · \$264 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026

**3**

BEDS

**1**

BATHS

**1,070 ft<sup>2</sup>**

LIVING AREA

**0.92 ac**

LOT SIZE

**1980**

YEAR BUILT

**1**

STORIES

## VALUATION

**\$283K**

\$270K low

\$295K high

Last Sale

**\$150,000 · Feb 14, 2022**

Est. Owner Equity

**\$137,016**

Loan-to-Value

**57%**

## TAX & ASSESSMENT

Property Tax

**\$3,670 (2025)**

Assessed Value

**\$253,100**

Previous Assessed

**\$133,600**

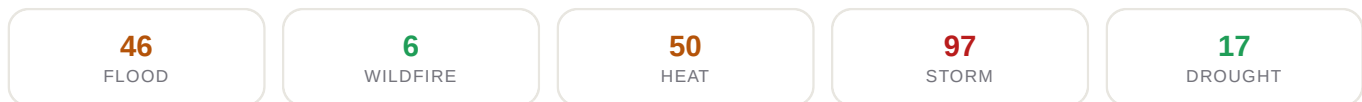
Assessor Market Value

**\$189,620**

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| Style         | Ranch                   |
| County        | GRAFTON                 |
| Lot (acres)   | 0.92                    |
| Roof          | Asphalt                 |
| Heating       | Radiant                 |
| Pool          | No                      |

## CLIMATE RISK



Scores 0–100; higher = greater projected risk.

## TRANSACTION HISTORY

| DATE         | TYPE   | DEED          | PRICE     | \$/FT² | LOAN   |
|--------------|--------|---------------|-----------|--------|--------|
| Feb 11, 2022 | Resale | Warranty Deed | \$150,000 | \$140  | \$146K |

## ASSIGNED SCHOOLS

| SCHOOL                        | LEVEL      | GRADES | DISTANCE |
|-------------------------------|------------|--------|----------|
| Russell Elementary School     | Elementary | KG–8   | 0.4 mi   |
| Plymouth Regional High School | High       | 9–12   | 6.3 mi   |

District: Rumney School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**NEIGHBORHOOD · ZIP 03266**

|                           |                            |                            |                                |                         |                        |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|
| <b>137</b><br>CRIME INDEX | <b>84</b><br>AIR POLLUTION | <b>2,057</b><br>POPULATION | <b>\$63K</b><br>MEDIAN IN-COME | <b>43°F</b><br>AVG TEMP | <b>33%</b><br>SUNSHINE |
|---------------------------|----------------------------|----------------------------|--------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

**OWNERSHIP**

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|