

Single Family Residence **RESIDENTIAL**

# 541 RESTORATION DR

HOOVER, AL 35226

**\$996,519** TopHap Estimate · \$377 / ft<sup>2</sup> · confidence 92 · as of Jul 14, 2026



**4**

BEDS

**2,640 ft<sup>2</sup>**

LIVING AREA

**2018**

YEAR BUILT

**1**

STORIES

**10**

ROOMS

## VALUATION

**\$997K**

**\$914K low**

**\$1.1M high**

Last Sale

**\$950,000 · Dec 7, 2023**

Est. Owner Equity

**\$996,519**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$6,783 (2024) |
| Assessed Value        | \$94,160       |
| Previous Assessed     | \$94,160       |
| Assessor Market Value | \$941,600      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | Jefferson               |
| Foundation    | Wood (Unspecified)      |
| Roof          | Shingle                 |
| Heating       | Forced Air              |
| Cooling       | Yes                     |
| Fireplace     | Yes                     |
| Garage        | Garage, Attached        |
| Pool          | No                      |

Porch · 683 ft²

## CLIMATE RISK

**1**  
FLOOD

**25**  
WILDFIRE

**93**  
HEAT

**93**  
STORM

**39**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED          | PRICE     | \$/FT² | LOAN |
|-------------|--------|---------------|-----------|--------|------|
| Dec 1, 2023 | Resale | Warranty Deed | \$950,000 | \$360  |      |

## ASSIGNED SCHOOLS

| SCHOOL                 | LEVEL      | GRADES | DISTANCE |
|------------------------|------------|--------|----------|
| Simmons Middle School  | Middle     | 6–8    | 0.4 mi   |
| Gwin Elementary School | Elementary | PK–5   | 0.5 mi   |
| Hoover High School     | High       | 9–12   | 2.6 mi   |

District: Hoover City School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

## NEIGHBORHOOD · ZIP 35226

|                   |                     |                      |                          |                  |                 |
|-------------------|---------------------|----------------------|--------------------------|------------------|-----------------|
| 30<br>CRIME INDEX | 90<br>AIR POLLUTION | 36,280<br>POPULATION | \$117K<br>MEDIAN IN-COME | 62°F<br>AVG TEMP | 58%<br>SUNSHINE |
|-------------------|---------------------|----------------------|--------------------------|------------------|-----------------|

Index values: 100 = US average; lower is better.

## OWNERSHIP

|           |                |
|-----------|----------------|
| Occupancy | Owner occupied |
|-----------|----------------|