

Single Family Residence **RESIDENTIAL**

# 512 PINE LOG RUN

CHAPIN, SC 29036

**\$490,062** TopHap Estimate · \$141 / ft<sup>2</sup> · confidence 96 · as of Jul 14, 2026



**5**

BEDS

**4.5**

BATHS

**3,468 ft<sup>2</sup>**

LIVING AREA

**0.17 ac**

LOT SIZE

**2019**

YEAR BUILT

**2**

STORIES

## VALUATION

**\$490K**

\$468K low

\$512K high

Last Sale

**\$341,000 · Jun 14, 2021**

Est. Owner Equity

**\$217,262**

Loan-to-Value

**53%**

## TAX & ASSESSMENT

|                       |                |
|-----------------------|----------------|
| Property Tax          | \$9,836 (2025) |
| Assessed Value        | \$20,460       |
| Assessor Market Value | \$341,000      |

## PROPERTY FACTS

|               |                         |
|---------------|-------------------------|
| Property Type | Single Family Residence |
| County        | LEXINGTON               |
| Lot (acres)   | 0.17                    |
| Heating       | Central                 |
| Cooling       | Central                 |
| Pool          | No                      |

## TRANSACTION HISTORY

| DATE         | TYPE      | DEED                  | PRICE     | \$/FT <sup>2</sup> | LOAN   |
|--------------|-----------|-----------------------|-----------|--------------------|--------|
| Jun 11, 2021 | Financing | Intrafamily Transfer  |           |                    |        |
| Jun 11, 2021 | Resale    | Deed                  | \$341,000 | \$98               | \$273K |
| Jun 28, 2019 | Quitclaim | Quit Claim Transfer   |           |                    |        |
| Jun 28, 2019 | Resale    | Special Warranty Deed | \$277,990 | \$80               | \$264K |

## ASSIGNED SCHOOLS

| SCHOOL                   | LEVEL      | GRADES | DISTANCE |
|--------------------------|------------|--------|----------|
| Chapin Elementary School | Elementary | EE-4   | 3.1 mi   |
| Chapin High School       | High       | 9-12   | 4.7 mi   |
| Chapin Middle School     | Middle     | 7-8    | 4.7 mi   |

District: Lexington School District 5

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

### NEIGHBORHOOD · ZIP 29036

|                          |                            |                             |                                 |                         |                        |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|
| <b>63</b><br>CRIME INDEX | <b>82</b><br>AIR POLLUTION | <b>27,104</b><br>POPULATION | <b>\$110K</b><br>MEDIAN IN-COME | <b>62°F</b><br>AVG TEMP | <b>64%</b><br>SUNSHINE |
|--------------------------|----------------------------|-----------------------------|---------------------------------|-------------------------|------------------------|

Index values: 100 = US average; lower is better.

### OWNERSHIP

|           |                       |
|-----------|-----------------------|
| Occupancy | <b>Owner occupied</b> |
|-----------|-----------------------|