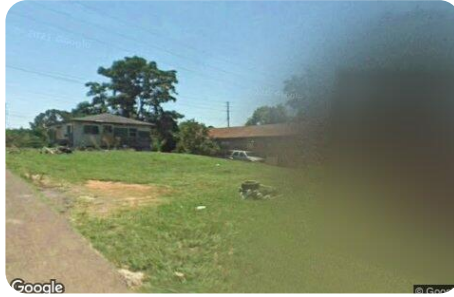


Single Family Residence **RESIDENTIAL**

AL

**\$103,975** TopHap Estimate · \$80 / ft<sup>2</sup> · confidence 66 · as of Jul 14, 2026



**3**  
BEDS

**1,302 ft<sup>2</sup>**  
LIVING AREA

**0.18 ac**  
LOT SIZE

**1935**  
YEAR BUILT

**1**  
STORIES

**5**  
ROOMS

**VALUATION**

**\$104K**

\$69K low

\$139K high

Last Sale

**\$1,000 · Jul 16, 2026**

Est. Owner Equity

**\$103,975**

## TAX & ASSESSMENT

|                       |              |
|-----------------------|--------------|
| Property Tax          | \$623 (2025) |
| Assessed Value        | \$10,260     |
| Previous Assessed     | \$10,260     |
| Assessor Market Value | \$51,300     |

## PROPERTY FACTS

|               |                                  |
|---------------|----------------------------------|
| Property Type | Single Family Residence          |
| County        | JEFFERSON                        |
| Lot (acres)   | 0.18                             |
| Roof          | Asphalt                          |
| Heating       | Forced Air With Air Conditioning |
| Cooling       | Central                          |
| Pool          | Yes                              |

Deck

## CLIMATE RISK

**1**  
FLOOD

**27**  
WILDFIRE

**91**  
HEAT

**88**  
STORM

**32**  
DROUGHT

Scores 0–100; higher = greater projected risk. FEMA flood zone: minimal.

## TRANSACTION HISTORY

| DATE        | TYPE   | DEED          | PRICE   | \$/FT <sup>2</sup> | LOAN |
|-------------|--------|---------------|---------|--------------------|------|
| Jan 1, 2024 | Resale | Public Action | \$1,000 | \$1                |      |

## ASSIGNED SCHOOLS

| SCHOOL                       | LEVEL      | GRADES | DISTANCE |
|------------------------------|------------|--------|----------|
| Adamsville Elementary School | Elementary | PK–5   | 0.5 mi   |
| Minor Middle School          | Middle     | 6–8    | 1.2 mi   |
| Minor High School            | High       | 9–12   | 2.2 mi   |

District: Jefferson County School District

Purple marker: this property. E/M/H markers and outlines: assigned elementary (green), middle (blue) and high (orange) schools with their attendance boundaries, where available.

**OWNERSHIP**

Occupancy

**Absentee owner**